

# The WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST AND ALASKA

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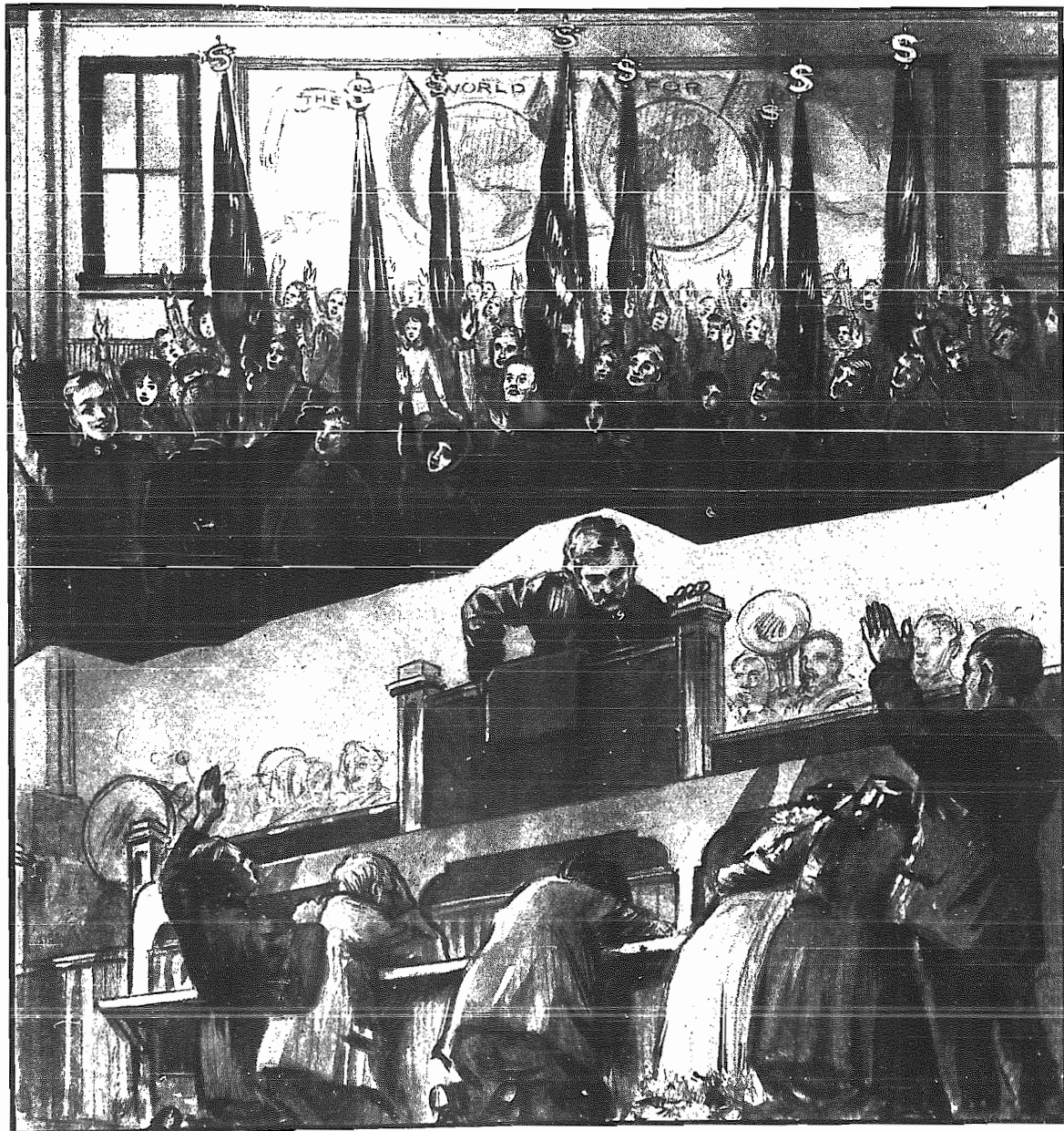
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CHAS. T. RICH, Lt.-Commissioner



Twenty-eight Soldiers were enrolled by the Commissioner on New Year's night at the Winnipeg Citadel, and at various Meetings conducted by our Leader since, the Penitent-Form has been lined with seekers. Is not this an earnest that 1925 is going to be a year of soul-saving and Soldier-making in Canada West?



### Daily Bible Meditations

Sunday, Ps. 20: 1-9. "The Lord hear thee in the day of trouble." If you are a true Salvationist you will want to visit those in trouble. This is a comforting Psalm to read to God's people when their hearts are full of sorrow. Learn this Psalm, make it part of yourself, and then you will be able to pass real comfort on to others.

Monday, Ps. 21: 1-13. Victory gives confidence of further success. God helped you yesterday, so He will certainly help you today, and even more to-morrow if you will give Him the opportunity. So go out this morning expecting victory and joy, and rejoice in God's salvation. He will be better to you than your greatest expectations.

Tuesday, Ps. 22: 1-8. "My God, My God, why hast Thou forsaken me?" This Psalm has its great fulfillment in the Saviour's Crucifixion. Not only were the opening words on His lips in His great agony, but in verses 7 and 8 we see the scorn of the multitude around the Cross. In verse 16 the nailing to the Cross is foretold, and in verse 18 the Psalmist prophesies the last cry by the soldiers for our Lord's clothing.

Wednesday, Ps. 22: 11-21. "Be not Thour far from me, O Lord." "Hold my hand, Mother, then I can bear the pain better," said a boy when the doctor had to do something painful to him. And holding her hand he was calmed and comforted. Suffering and sorrow teach us that God can be infinitely nearer and dearer to us than even those we love most.

Thursday, Ps. 22: 22-31. "The Kingdom is the Lord's." Not only in the future, but even now the Kingdom belongs to God. In all the world changes, when our hearts are anxious and troubled, we can have perfect peace and calm if we only remember that God reigns. His Hand is above all, and He is bringing good out of evil. Even the wrong will be overruled by His great and perfect Will, which can make no mistakes.

Friday, Ps. 23: 1-6. "Thy rod and Thy staff they comfort me." God gives His children something they can see and handle and enjoy, even a "rod" and a "staff." These helps have different forms in the Word of God, a sympathetic friend, a promise, fresh claims, a message in a letter, all these can give us comfort and support for they are sent from above to help in our hour of trial and need.

Saturday, John 13: 1-15. The Saviour's example. In the last quiet moments with His disciples before His agony and death the Saviour did not give them a vision of His glory as at the Transfiguration. But knowing that He came from God and was soon going back to Him, He gave an example to all His followers. He performed a little act of lowly service. Without this spirit of willingness for lowly service for others, we shall do nothing great for God.

### The Second Blessing

By Bandsman Peter Ratcliffe,  
Edmonton

WE often hear Christians speaking and testifying to the glorious possession of the Second Blessing. In the Bible it is called Sanctification. (1 Thess. 4: 3) (2 Tim. 2: 21). Also Holiness (Heb. 12: 14.) 1 Thess. 4: 7).

THERE ARE TWO SIDES TO SANCTIFICATION. Cleansing of in-born sin, and filling with the Holy Ghost. They both go together (Acts, 15: 8, 9) "And God, which knoweth the hearts, bare them witness, giving them the Holy-Ghost . . . purifying

their hearts by faith." Throughout the Epistles, the Apostles did not cease to speak about this blessing.

Here are some Scriptural proofs of the doctrine of Holiness:

GOD THOUGHT IT. "According as He hath chosen us in Him before the foundation of the world, that we should be Holy." (Eph. 1: 4). The Holy Father, the Holy Son, and the Holy Ghost are longing to make us holy.

JESUS CHRIST BOUGHT IT. "Who gave Himself for us, that He might redeem us from all iniquity and purify unto Himself a peculiar people, zealous of good works." (Tit. 2: 14).

THE SCRIPTURES TAUGHT IT.

deformed that it shocks us at first sight, and would hardly ever seduce us if it did not at first wear the mask of some virtue."

The Devil holds out the prospect of gain or pleasure, carefully concealing the hidden pangs and sure ruin which follow.

A writer describes the beads on apparently beautiful anemones which cover the surface of an Eastern sea, and which allure the fish of these waters from long distances. But the poor fish has only to enter this seeming paradise, and it becomes entangled by a thousand poisonous threadlets which emanate from the flowers themselves, and it is soon destroyed. So there are worldly societies and fellowships which to all appearance promise good to those who enter them, but which are really soul-destroying in their pernicious influence.

#### Quoted Scripture

When Satan appeared to Jesus, he actually quoted Scripture as a reason why the Saviour should throw Himself headlong from a pinnacle of the Temple.

at its mercy. I was like a man who, having found a pretty, purring creature in the forest, carries it to his home, where he fondles and feeds it, until one night he awakens to find a tiger's fangs at his throat, and his life-blood draining away beneath its cruel, clutching claws."

#### God-given Instincts

Yet men are not altogether at the mercy of the Devil, deceiver though he be. "We are not ignorant of his devices," said the Apostle, and to everyone is given conscience and moral instincts by which he is set upon his guard.

We are told that if a bit of straw from a wolf's cage is placed in the stable of a highly-bred horse, by some mysterious instinct the animal becomes aware that it is in the presence of danger, and it will not rest until it is taken away.

The moral powers of detection and discovery are not the monopoly of an elect few. Conscience itself, unless utterly destroyed, will discriminate between good and evil. The dullest and most

Paul did not have any New Testament to study, but he must have learned about these Holy Saints:

Enoch—"Walked with God." (Gen. 5: 24).

Moses spoke to God "face to face" (Ex. 33: 11).

Asa—"Nevertheless Asa's heart was perfect with the Lord all his days." (1 Kings 15: 14).

David was called "a man after God's own heart." (1 Sam. 13: 14).

Job was "perfect and upright." (Job. 1: 1).

Isaiah: "Thine iniquity is taken away, and thy sin purged." (Isa. 6: 7).

## The Devil in Disguise

The Demons come Smiling and Beautiful, but when they have done their Work they drop the Mask

"Satan himself is transformed into an angel of light."—11. Cor. xi. 14.

THE Devil does not always appear as the Devil—some sinners would be too sharp for him if he did. He is, therefore, the deceiver, and in the hope of luring souls to their ruin he assumes the most subtle disguises. He arrays himself, not in hideous black raiment, but in white robes. Instead of an abhorrent grossness, he takes on the guise of a gentleman. The invitations he extends are never to a descent of the bottomless pit, but on the contrary, he honeys his lips with deceitful speeches, as if he were wishing to bring sinners to Paradise.

The Jews had a saying to the effect that the demons come smiling and beautiful, but when they have done their work, they drop the mask. Sinners of all ages and all climes have, by painful experience, learned the truth of this.

#### Vice Wears a Mask

No more remarkable testimony has ever been penned than that by an infamous rake of the seventeenth century, who wrote, "Vice in its true light is so

Some temptations have such a show of good sense about them that it is difficult to believe they are of the Devil. Our real security lies in our being shocked at sin, but temptation is generally too subtle in character to shock the sinner. He argues with himself that it is quite legitimate for him to do this, and so it happens as the motto of a noble family puts it, "We perish by what is lawful."

No sin is ever lawful; it is only the Devil who makes out that it is so.

#### Sin Finds Him Out

No sinner is very long deceived as to the result of his wrongdoing, for his sin soon finds him out. Then it is that the sinner sees himself befooled. The sin which he foolishly believed would do him good, destroys him. Here is the witness of one who himself suffered not only the pangs of remorse but also the chagrin of the deceitfulness of sin.

The thing which had been my slave now became my master, and it had me

### Follow Me

Follow Me! 'Tis Jesus calls thee,  
Wilt thou not His call obey?  
He is waiting to receive thee,  
Haste to Him without delay.

Follow Me! I died to save thee,  
Save thee from eternal woe.  
From My side there flows a Fountain,  
Which can wash as white as snow.

Follow me, and I will guide thee  
Safely to the home of peace.  
There to share with Me forever,  
Endless joys which never cease.  
—E. Douglas

### The Listening Ear

A well-known lady, after a two-hours' visit in which she had talked continuously, is said to have remarked at parting, "What a delightful conversation we have had!" Too many prayers are conducted on that plan. The ironical remark of Savonarola that the saints of his day were "so busy talking to God that they could not hearken to Him," is applicable to us at least to this extent: we seldom listen. We hammer so busily that the architect cannot discuss the plans with us. Prayer gives God His opportunity to speak, for prayer is the listening ear.

stupid sinner can see the Devil if he will. If he is led away, it is also of his own lusts.

#### A Liar

The Devil is a liar from the beginning. He beguiled Eve in the Garden of Eden, and by means of devices and smooth speeches he has been deceiving her children ever since.

To this day evil continues to wriggle along the ground like a serpent, and makes itself out to be what it is not.

All this goes to show the weakness which underlies wickedness. The Devil would do nothing at all unless he wore a mask, told lies and offered bribes. What the Devil lacks in strength he attempts to make up in strategy, and whom he cannot conquer he attempts to conjure into hell. But his deceptions are so dangerous that they must be destroyed by all earnest men at all costs. Whatever spiritual hostilities we have to meet, they may, thank God, be overcome! Let hell do its best, or its worst, by the power of Christ the weakest of us may outmatch "the depths of Satan." Only let Jesus keep the heart, and He will preserve it in every temptation. Repentance towards God and faith in the Lord Jesus Christ can and do bring about Salvation and the destruction of every sin.

You cannot have much interest in heaven when your principal is all on earth.

### THE HOLY GHOST WROUGHT IT.

"But ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of God." (1 Cor. 6: 11).

FAITH BROUGHT IT. "That they may receive forgiveness of sins and inheritance among them which are sanctified by faith that is in Me." (Acts 26: 18). We receive forgiveness by faith, and we are purified by faith. Reader! If you are enjoying the blessing of Holiness, let it ring in your testimonies. If you are a believer, and have not yet claimed the blessing, claim it now.

# An Opportunity and a Responsibility

LT.-COMMISSIONER RICH conducts an impressive Watch-Night Service in the Winnipeg Citadel at which the true joy of Christian Service is emphasized and Nine Seekers come forward to start the New Year Afresh with God as their Guide

THE year 1925 was welcomed in various ways by the people of Winnipeg according to their various tastes, customs or beliefs. Some feasted and frolicked at the various restaurants and hotels, some danced the Old Year out and the New Year in, others made a point of visiting friends and with them celebrating the coming of another New Year. Whatever opinions others may hold as to the best way of observing this occasion we think that there was no more truly happy crowd than that which gathered in the Winnipeg Citadel for the Watch-night service conducted by Commissioner and Mrs. Rich. It was a service rich in inspiration and blessing, the thoughts of all being turned towards a serious consideration of their opportunities and responsibilities and their duty to God and their fellows.

## Bright and happy meeting

Though impressive and dignified and marked with a degree of solemnity befitting the contemplation of serious subjects, the service was of a bright and happy character throughout, fully demonstrating the reality of spiritual joy and the satisfying nature of the religion of Christ. Truly a striking contrast to the spirit of gay revelry prevailing amongst the worldlings at this season, a spirit which seems to us to foster forgetfulness of the past and indifference to the future. The fleeting pleasure of the moment is soon gone however and then comes "the morning after the night before" with its regrets and disillusionments, and its haunting spectres of what might have been.

We venture to say, however, that the congregation at the Citadel which entered into a renewed covenant with God in the first few moments of the New Year, and also the nine persons who came to the penitential-form to ask mercy of God and strength to henceforth live for Him, will find more true joy in life and count more in the blessing of this old world during the coming years than those who danced and jizzed and feasted and thought they were having a high old time, but were in reality missing one of the grandest opportunities in their lives to make a new beginning along right lines.

## Drop things that hinder

Opportunity—that seemed to be the word which was most emphasized by the various speakers at the Watch-night service. Lieut-Colonel Taylor, the Field Secretary, pointed out what a glorious opportunity such an occasion presented of letting the dead past bury its dead. "Don't carry with you into the New Year the things that would hinder and depress you" was his timely word of advice. He urged his hearers to heed the Apostolic injunction to "lay aside every weight" and suggested that all malice, grudges, ill-feeling towards others, evil speaking and other things which marred the lives of many people be left behind with the Old Year and that the opposite Christian virtues be cultivated.

"I believe it is God's intention that the Salvation Army should impress the world with the fact that religion is a happy everyday experience for everyone" were his concluding words.

Mrs. Commissioner Rich said that everyone present stood before the Gate of Opportunity that night. It was a gate opening into a New Year and God

## The General's New Year Message

Affectionate congratulations, our faith must keep in advance of our need. New Year best yet.

## CANADA WEST'S REPLY

To the above message the following reply was sent by Lt.-Commissioner Rich:

"We have received your message, and it has been a great inspiration to us. The Officers and Soldiers gathered at the Watchnight Service send our most affectionate New Year's greetings, and pray God's abundant blessing upon you during the coming year. We greet you with earnest love, true loyalty, and undying fidelity."



"Don't carry with you into the New Year the things that would hinder and depress."

This was the message of the Field Secretary at the Watch-Night Service. The above cartoon illustrates some of the things that it would be well for everyone to leave behind.

was waiting to bestow on expectant souls those gifts they needed to make the coming days rich in blessing and service for others.

"There are some here perhaps who are expecting to receive the mercy of God"

she said "Often we receive something far above what we expected. Many have come to the Cross sinful and sad and have risen and gone forth pulsing with new life and hope. If with all your heart you truly seek Him you will find pardon for the past, courage to live a right life and strength to face all difficulties. Take from His hand to-night just what you need, whether mercy or power"

A cablegram was handed to the Commissioner as the meeting was in progress. It proved to be the inspiring message from the General which is printed at the head of this article. The reading of it called forth a warm response, and the Commissioner suggested that a reply be sent to the General from the meeting wishing him a blessed New Year.

## God plans our lives

A most magnificent address was delivered by the Commissioner full of inspirational thoughts on opportunities and responsibilities. He pointed out that it makes all the difference in the world to a person if they believe that some Higher power is directing his or her life. To believe that God has a plan for each person and that the work one is engaged in is according to His will adds dignity to life and brings a sense of accountability to the One who orders our goings. Opportunity implies responsibility and the larger the opportunity the greater the responsibility. There are perils in connection with service it is true. We cannot go forward without incurring perils, but there are also dangers in refusing to go forward when God commands us.

## The delight of service

Service is a thing of love. The thought that permeated every action of Christ was "I delight to do Thy will". Think of the delight of service to work with God, to witness for Him, to deny oneself for Him, to battle in His behalf.

"What a sense of the importance of time the passing of a year gives us," he continued. "Time is relentless and inexorable. One of the tragedies of life is that you can never go back; you cannot unlock the door of yesterday. How many wish they could recall the unkind words they have spoken or the evil deeds they have done. But they cannot. Likewise our opportunities of doing good never come back. The past has gone for ever but thank God we have the future. Oh what a gift time is. Every day meets us with the challenge of the question 'What will you do with me?'"

He concluded with a heart moving appeal to all to carry no hindrances over into the New Year but to put all wrongs right and realise one's accountability to God.

## Appeal for surrenderers

As the last few minutes of 1924 ticked away every head was bowed in silent prayer. When the blasts of sirens outside announced that the New Year was dawning Mrs. Rich's voice was heard pleading with God on behalf of sinners and backsliders present. Solemnly the Band sang "O God our help in ages past." Then the Commissioner made an appeal for surrenderers and one by one nine seekers came to the Mercy-Seat to publicly ask God's pardon and to start the New Year afresh with Him as their Guide.

It was a glorious sight to behold and inspired the Commissioner to say that this was an earnest that 1925 was going to be a year of soul-saving.

## Hands Across the Sea An Incident Demonstrating the True Spirit of Comradeship which Binds Army Bandmen the World Over

Hearing the news that several Bandmen from the Seagull Harbor Band, England, had been injured in a mine accident, the Winnipeg Citadel Bandmen collected a small sum themselves and sent it to help their comrades across the sea. They also sent each patient a copy of our Western Christmas "War Cry" and are sending the weekly issue to them also.

This kindly thought was much appreciated by their English comrades as

the following letter from Bandsman Fenwick, Solo Euphonium player, will show. He writes as follows:

"To the Bandmen of the Winnipeg Citadel Band.

My dear Comrades, Just a line thanking you for your kindness in sending me the amount you did. You will see by the address that I am in the Infirmary, and have been for 16 weeks.

I am lying with a fractured spine, and have no feeling in my legs, but I have faith in God restoring me once again to take up my Eupho.

My accident happened from a fall of stone from the roof of the mine, and when

I tell you that it took 10 men to ease the stone to get me out, you will realize how good God has been to me.

Although my back is broken, and I have a lot of pain now and then, God never deserts me, and always gives me strength to bear it, for he is my All in All. It is very lonely in here, and if any of you Bandmen could write me a line, I am sure your letters would help and bless me in this dark hour.

When you think that at the age of 24 I am laid aside for at least 12 or 18 months, you will see that it seems hard, but never mind, I will benefit spiritually by it.

I love the Army Band you know, it was

the means of me being brought to God, and I do miss the Band and Meetings, we never have any Meetings here, and very rarely hear God or His Word mentioned.

It just shows one how changed people are when they get saved and take the Lord into their hearts, when I think of the kindness of you chaps who I have never met, and how you have thought about us, I will never forget it. I will ask you to pray on my behalf and also my dear wives, as I am a great believer in prayer.

I pray that God will Bless you all, and give every success to your Band."

# WITH OUR FLAG IN OTHER LANDS

## Progress in West Africa Prince at the Drum-Head

IT IS now four years since The Army Flag was first flown in Nigeria, West Africa. Since that time much God-honoring progress has been made in that interesting part of the world. Brigadier Hamilton, who is visiting West Africa, writes as follows: "Since my arrival I have experienced a succession of thrills which have set me praising God more and more for The Salvation Army. In four weeks I have seen many Halls filled with Africans and great Open-Air gatherings of responsive crowds with ten and eleven percents at a time praying around the drum-head."

"One cannot be long under Lieut. Colonel Souter's guidance without meeting chiefs," the Brigadier goes on to say. "In my Welcome Meeting in Lagos there were three, headed by Chief Oluwa. Another chief of higher status, father of sixty children, received us with much pomp on his throne in his palace. A bead fringe completely covered his face. There were many scores of courtiers, much drumming, and two quaint umbrellas. His eldest son, a prince, who entertained the Colonel and myself as guests, translated, and obtained from his father the promise of a valuable piece of land in the town for a Hall and Quarters. Afterwards we held an Open-Air Meeting in the market place, outside the palace walls. The prince was an interested listener among the hundreds of natives, and was also the first of eleven who came into the ring seeking Salvation."

## In the Land of Dykes

**Dutch Cadets are Commissioned—  
Town Councillor and Wife En-  
rolled as Soldiers — Royal  
Gifts to National Appeal**

SO GREAT was the interest taken in the Commissioning of the Cadets in Amsterdam (Holland) that the Congress Hall was packed with Salvationists and friends, and a great crowd had to be turned away.

Lieut.-Commissioner Povlsen, who was accompanied by Mrs. Povlsen, presided over the gathering, and in his stirring charge to the Cadets urged them to sacrifice everything for the Salvation of the people. Mrs. Povlsen drew tender but very helpful lessons from her own personal experience. It was an impressive moment, when, standing beneath The Army Flag, the thirty-six young men and women were dedicated by Lieut.-Colonel Schuurmann, Men's Social Secretary. Forty-six Cadets, fifteen of whom are men, have been accepted for the next Training Session.

The Thirty-fifth anniversary of the commencement of The Army's work in Rotterdam was celebrated by an impressive Meeting in the Lutheran Church, conducted by Commissioner and Mrs. Povlsen. A great crowd of outside people were present, in addition to hosts of Salvationists belonging to the City Corps.

Brigadier Wijkhuizen, the Divisional Officer, spoke with gratitude of the wonderful way God had blessed the Work since its commencement in the city, and pointed out that there were now in Rotterdam sixteen branches of Army effort—Spiritual and Social—forty Field and Staff Officers, 266 Local Officers, sixty Bandsmen, and 154 Songsters, besides a large crowd of enthusiastic Young People, and Life-Saving Scout and Guard Troops.

New Halls have recently been acquired for a number of Corps in the Territory. In the historical town of Leiden, where the comrades have for years been housed in an unsuitable building, the Commissioner opened a splendid Hall, with anterooms and Officers' Quarters. He also conducted

## The International Outlook

**With the Flag in Nigeria—A Prince Kneels With His  
People—First Army Meetings in Greece**

### The Army in Greece

STAFF-CAPT. JOSEPH GARABED, otherwise "Joe the Turk" recently returned to the United States from Greece, where he did creditable service in bringing the news of Salvation to thousands of Armenian refugees who are quartered in mud huts on the outskirts of the city of Athens. The Staff-Captain was the first Salvation Army Officer to conduct Meetings in Greece, and his uniform, the striking way in which he presented the truth, commanded a great deal of attention and led many to ask when The Army would open a permanent work in the country.

In Athens the Staff-Captain was reunited with his sister, Mrs. Marczka Yaghalian, from whom he had been separated for many years. At the same time he met a Rev. Adjamian, pastor of

one of the local Congregational Churches who urged him to conduct a series of special Meetings. The Salvationist needed little urging. He went out into the square, which is surrounded by small, mud dobie houses, and played several sharp notes on the cornet. Men, women and children, Greek and Armenian, flocked around him, and within a short time a regular Army Meeting was in progress. Eager attention was given, and a number of people interrupted the speaker to ask a question on some difficult point.

Three Open-Airs were held and three indoor Meetings. At the latter, according to the Staff-Captain, the old men and women, as well as the little children, were especially anxious to learn our Army choruses.

## The Home of the Hermit

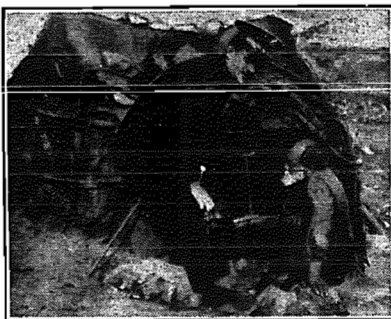
**Remarkable Story of Salvation Service from South America**

IT HAS been repeatedly said that the unknown work of The Army is as great as that which comes to the public knowledge. This must necessarily be so, seeing the Comrades who do the work seldom feel like speaking of what they have done while in the discharge of their daily task.

Some little time ago Ensign Israel, in

sary food from another, while a lady friend provided enough clothing for all the family.

'It is easy to understand that with such help the family felt completely changed. But besides the material provision of food and clothing we also left with them the spiritual bread which will no doubt impart to them new life and



**The Hermit  
emerging  
from his  
hovel which  
was construct-  
ed of old rags  
and cans.**

charge of Salto Corps, during his daily visitation, came across a very sad picture, which he describes thus:

"We met a poor woman who had recently given birth to two children, and had four other children besides. All of them were living in a dirty, deteriorated and miserable hut, which not only was much too small, but had cracked walls, and the roof full of holes. We decided at once to do something to help this unfortunate woman. We were able to obtain a mattress from one firm and neces-

strength, and make their lives much happier."

In another letter the same Comrade relates the following:

"It was a very cold winter day and we were visiting the district of the city behind the cemetery. Suddenly we heard a painful cry which came out from a miserable looking heap of tins and old rags which resembled a dog's hole more

the Sunday's Meetings, and saw a number of seekers at the mercy-seat."

At Utrecht II, where a new building has just been occupied, Colonel Vlas led the campaign on a recent Sunday, the Hall being filled for each Meeting. In the afternoon he enrolled twelve new Soldiers, including a member of the Town Council and his wife. The former, who does not fail to bring the claims of The Army in the Council-chamber whenever there is a chance gave a thrilling testimony.

The continued interest shown in The Army's work by the Royal House of Holland has been emphasized by donations from both the Queen and the Queen Mother to the National Appeal.

## From Near and Far

The final result of the "Christ for London" Campaign recently conducted by The Army in the great metropolis was a total of 5,443 seekers registered. Truly a remarkable harvest to praise God for.

His Majesty King George and H. R. H. the Prince of Wales sent, as in former years, donations towards The Army's Christmas relief work among the poor of London.

Campaigning on the Island of Trinidad, Colonel Alister Smith recently conducted a Meeting in a reformatory for boys. Of these two hundred youths present 125 of these came forward for Salvation. The Colonel also conducted a Meeting in a leper asylum in the Barbadoes. Six of these poor afflicted people came to the Mercy-Seat.

The Annual Young People's Councils conducted by Colonel and Mrs. Turner at Denver, Colorado, recently resulted in some very enthusiastic gatherings. There were one hundred and fifty-five surrenders amongst the young people, twenty-five of whom volunteered for Officership.

The report of the three months' Young People's Campaign in Southern Australia shows that 365 children enrolled at the Mercy-Seat, 216 new Junior Soldiers were enrolled, 356 additional Corps Cadets were secured, 110 comrades volunteered for Officership, and the Life-Saving Scouts, Guards, Chums and Sunbeams benefited to the number of nearly 1,800.

than a human dwelling.

"We drew nigh to see whence the cry came, and were surprised to find a poor old man who, as we found afterwards, was eighty-five years of age. He lived in that dirty hole without friends or help of any kind. He was sick and slept on the ground, as he had no mattress, and for covering possessed only a few old rags.

"The entrance to the little hut was so small that the man had to drag himself to get in or out. When he came out, he related to us his sorrows and we promised him help.

Both the Visiting Sergeant and I felt very impressed at the sight, and tears filled our eyes. When we left him, we had made up our minds to do something to help him and better his sad condition.

"The following day we obtained some lumber from a generous friend of The Army, and, together with two of my Comrades, built a little house to replace the dirty old hovel in which we found him. Yesterday when we visited him he was sleeping tranquilly on the clean bed we had also provided. Much better still, in that little house now reigns the presence of God, and the poor old man knows Jesus as his Saviour."



**The  
Hermit  
outside  
his tim-  
ber hut  
built by  
Salva-  
tionists**



## A Thousand Children Given Warm Clothing

Animated Scene at the Winnipeg Citadel as the Young Folk Receive their Gifts From The Army

IN the Winnipeg Citadel on the last day of 1924, a crowd of children numbering a thousand or more, were provided with warm toques, stockings and moccasins and after an impromptu program, were given a treat of candies and fruit. The Commissioner, together with Mrs. Rich, Colonel and Mrs. Knott and other Officers, was present and joined in spreading joy and happiness amongst the little folk.

"C'mon there Susie!" - "Hurry up Sam!" - "Getta move-on everybody!" These and like exclamations were heard as the excited youngsters swarmed like human mice in droves up the Citadel steps and into the lower hall where they were marshalled by the vigilant Major Smith into companies. Packages piled up, ticketed and numbered stood on nearby tables, each table being presided over by an Officer familiar with the district from which the children came. All parts of the City were represented, the poorer districts especially so.

### Joy was Complete

Systematically the jubilant youngsters were lined up before their particular tables and their joy was complete as, tightly hugging their parcels, they made their way into the Auditorium where the Young People's Secretary, Brigadier Sims, made them feel thoroughly at home with ready wit and by encouraging the visitors to sing. This they certainly did.

At 3 p.m. when the Commissioner and those who accompanied him entered there was not a vacant seat to be seen and many were standing. A vociferous reception was given the visitors and the program commenced with "The Maple Leaf" and "O Canada," after which the Lord's Prayer was repeated.

With Brigadier Sims in his element the children waxed enthusiastic as the program, consisting of recitations and solos contributed by different young folk, progressed. The climax came when in the singing of "Yes, Jesus loves me," the Commissioner advanced the opinion that the gallery could beat the body of the Hall. This resulted in a trial of the opposing forces each of which made extraordinary efforts to beat the other. Major Carter was given the task of leading the body of the Citadel and with a One-Two-Three!, given by the Major they were off like a shot from a gun. The Commissioner undertook to champion the gallery songsters. The result was surely an exhibition of lung power such as never was witnessed in the Citadel before and when the opposing factors united the effect was deafening.

### The Commissioner's Counsel

The Commissioner gave the children a brief address in the course of which he referred to a youthful participant in the program who eloquently pleaded in his resolution the evening day might be Christmas Day. "You cannot have every day a Christmas Day," said the Commissioner, "but you may carry the Christmas spirit with you throughout every day of the year." At the conclusion of his address he wished the children a Happy New Year, this meeting with a very hearty united response from the audience. As the children passed out of the Citadel they were given, each one, a large bag of goodies, Commissioner and Mrs. Rich helping heartily in the distribution, as well as with the gifts of garments and toys. It was a moving sight to see the hundreds of little ones, eyes sparkling with delight, lovingly nursing their packages, streaming out of the Citadel on their way homeward.

During the afternoon a number of Territorial Headquarters Officers provided instrumental selections of music and also rendered a vocal selection.

A Sale of Work recently held at the Elmwood Corps netted the splendid sum of between eighty and ninety dollars. Johnnie Zimmerman, a hustling Junior of the Corps sold 130 Christmas "Crys." God bless Johnnie!

A notice recently appeared in our columns to the effect that an Australian Officer would like to exchange "War Crys" with some Canadian Comrade. This exchange has now been arranged.

## Impressive Enrolment Service at Winnipeg Citadel

THE COMMISSIONER Swears in 28 New Soldiers Under the Blood and Fire Flag—Stirring Charges Given by Our Territorial Leaders and the Chief Secretary—Six Seekers at the Mercy Seat

ON New Year's night, 28 Soldiers were enrolled under the Blood and Fire banner by Lieut.-Commissioner Rich at the Winnipeg Citadel. Many of them were converts who came forward during the General's Campaign in the city. Among them was a man and his wife, the former joyfully giving his testimony as to God's saving and keeping power, and adding that their five children had also got saved and that they were now a happy Salvation family.

### Special Interest Created

The new Soldiers do not all belong to the No. 1 Corps, but are distributed among the various Corps of the city. To thus bring them all together for a united enrolment is a capital idea, as special interest is created and the event is much more impressive.

It was truly an inspiring sight to see the new Soldiers grouped on the Citadel steps with the Flags of their Corps waving over them and their respective Commanding Officers by their side, each proud of this new addition to the fighting strength of the Corps they represented.

The Commissioner remarked that of all services in The Salvation Army he thought he liked an enrolment ceremony the best as it was tangible evidence of advance and showed that The Salvation Army spirit was spreading among the people.

The influence of the Salvation Army, he went on to say, is more widespread and powerful than most people, even Salvationists themselves, imagine. A striking instance of this came to light during the war period in England. Owing to the stress of circumstances many Corps had to be closed in those fateful days. One day a letter reached Headquarters from an Anglican clergyman in a certain village. He pleaded that The Army Officers should be sent back again as the villagers were drifting into crime and sin, and he attributed this to the fact that the restraining influence of the Officers' voices on the street in Open Air services had been withdrawn. What a tribute to the unseen effects of The Army's work!

### All Doing Something

"All Salvationists, however humble their position, are doing something to wards making the world better if they are the right sort of Salvationists," said the Commissioner.

The sort of Salvationists the General expects his people to be, was then clearly set forth by the reading of the Articles of War by Major Smith, the Divisional Commander.

Some stirring words of counsel were then addressed to those awaiting enrolment by Mrs. Commissioner Rich.

"This is a very important occasion in your lives," she said, "a great honor has fallen upon you because a great light has shone upon you and you have chosen to walk in that light. A great deliverance and joy has come to you, but with it has come a great responsibility. I urge you to honor God in your home life and at your work and hope that people will see in you an example. Don't compromise with the enemy. Whatever you suffer,

let your light shine for God. Honor God and He will honor you. His promise is that you shall not walk in darkness. May you bring credit to your Lord and to The Salvation Army."

Before proceeding with the actual enrolment, the Commissioner put a searching question to the Recruits. "It is not too late to draw back even though you have reached this point," he said, "so if you know of any just cause or impediment why you should not—"

A noticeable thrill of surprise went through the audience. Had the Commissioner made a mistake? Did he think he was conducting a wedding service?

"—why you should not become a Salvation Army Soldier, step down now," he continued, "we do not want you to become Soldiers if you feel unworthy or if there is anything you allow in your lives which you know to be wrong."

Not a soul moved, all the 28 stood fast to their resolve to be true Army Soldiers. In one sense the ceremony did bear a resemblance to a wedding service, they were being united for life to The Salvation Army; binding themselves to fight under its Flag till death by the most solemn vows.

### A Solemn Declaration

Proceeding with the enrolment the Commissioner, addressing the Recruits, said:

"Do you declare in the presence of God and the Soldiers and people gathered here, that you undertake, by His help, to regulate your lives and work as Salvation Soldiers according to the Articles of War which you have read and signed? If you do, raise your right hand and say, 'I do!'"

The words were spoken by the Recruits and then Mrs. Colonel Knott offered earnest prayer on their behalf.

With hands outstretched towards their Corps Flags, the newly enrolled Soldiers then sang, "I'll be true Lord to Thee."

"In the name of the General I accept your declarations," said the Commissioner, "and receive you as Soldiers of The Salvation Army and comrades under the Blood and Fire Flag. As a token of this acceptance, I now present you with a copy of the Articles of War."

As the Commissioner presented the Articles to each comrade he warmly shook hands with him or her, making some cheering remark to each.

A stirring appeal was then made by the Chief Secretary to the unsaved.

By means of a striking story from real life he portrayed the tragedy of drawing back from the call of God to Salvation and service in His Name.

Six seekers, including a man and his wife, came forward to the penitent form during the Prayer Meeting.

### The "Old Brigade"

A feature of interest during the evening was the testing of the audience by the Commissioner as to length of Salvation Army service. When it came to 40 years only nine remained on their feet, including two veteran Officers, Lieut.-Colonel Taylor and Phillips. The "Old Brigade" then sang the Doxology together.

## Thumbnail Sketches

Ensign Saunders, Divisional Helper, Manitoba Division

Ensign Agnes Saunders was born at Strathcona-Ave. well known as the birthplace of William Shakespeare.

Crossing the Atlantic, her home was at Fort William where she fell in with The Salvation Army and assisted the local Corps in its many activities.

Called to the Work, she finally found herself at the Toronto Training Garrison but previous to this assisted the Officer



Ensign Saunders

who is now Mrs. Adjutant Allen (South Africa) at Selkirk, the place where, ten years afterwards, she was again stationed.

From the Training Garrison her first Commission read for her to open Estevan in Saskatchewan. This was accomplished and a happy stay resulted. Then came more new openings. Humboldt being one and Regina 2. another. She also assisted Staff-Captain, (now Brigadier) Goodwin at Moose Jaw for a period.

As Divisional Helper at Edmonton the Ensign spent a useful time. Following this came a similar appointment at Calgary. Two full years were then spent at H. Q. in charge of the Post Office and Statistics. A term at Selkirk followed and then she was appointed Divisional Helper for the Manitoba Division.

## Dinner for Homeless Men at Prince Rupert

A Christmas dinner for 55 homeless men was given by The Salvation Army at Prince Rupert. This was followed by a pleasant social afternoon. Supper was served to 78 men and five dinners were delivered to men who were unable to attend at the Hall. An interesting lantern lecture was given at night.

The projecting machine and "Klondyke" slides were kindly loaned by Rev. G. G. Hacker and a set of slides by R. F. McNaughton, district passenger agent of the C.N.R. Several old favorite hymns were sung and Capt. Rea closed the proceedings with a prayer of thanksgiving.

Considerable clothing has been distributed by Captain Rea in the town and district, especially underwear for homeless men.

more earnest, souls to save," and stated this to be his heartfelt desire. He thanked God for the opportunity given to all to start a New Year with a clean heart and new faith in God.

Adjutant Steele rejoiced exceedingly that God had helped him since the first giving of his testimony some eighteen years ago. He would, he said, enter the New Year, "not wishbone desiring, but backbone determining," and with a full confidence in God.

The old year now having almost taken to flight, the Chief Secretary read from the Scriptures, Matt: 26, from which he selected the words "And He went a little further," used in connection with the passion of our Lord in the garden of Gethsemane. The Colonel described vividly the setting of the text and applied the words to the present needs. He urged his audience to enter "a little further" into the spirit of self-sacrifice, prayer and service. "The further we go, the dearer He becomes" said he.

## The Chief Secretary Conducts Watch-Night Service at St. James

THE Watch-night service at the St. James Corps was conducted by Colonel Knott, assisted by Lieut.-Colonel Phillips, Brigadier Sims, Staff-Captain Oak and Adjutant Steele. A good number of the Comrades and friends assembled to witness the departure of the old year and enter on the new with prayer. The men Cadets from the Training Garrison were also present.

After the lining out of a song and the conducting of the opening exercises by Lieut.-Colonel Phillips, the Chief Secretary briefly reviewed the year that was waning and thanked God for the multi-

tude of His mercies. Striking a personal note, he told of his own hopes and desires for the future. Incidentally he disclosed the fact that he was in his fortieth year of Salvation service and had never missed a watch-night service.

Staff-Captain Oak said he praised God for the common blessings of life, such as health, and the like, which had been his. He dwelt on the words of the warning sign, "Stop, look, listen!" and urged all to reflect on their past and listen to God for future guidance.

Brigadier Sims found his experience in the verse of a song beginning, "Make me

# THE WAR CRY Some Notes by The Chief Secretary

On Passing Events of Interest to Salvationists and Friends in Western Canada

Official Organ of The Salvation Army in  
Canada West and Alaska  
Founder General William Booth  
Brennell Booth  
International Headquarters,  
London, England.

Territorial Commander,  
Lieut.-Commissioner Chas. Rich,  
317-319 Carlton St.,  
Winnipeg, Manitoba.

All Editorial communications should be addressed to The Editor.

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Printed for The Salvation Army in Canada West by The Farmer's Advocate, of Winnipeg, Limited, corner Notre Dame and Langside Streets, Winnipeg, Manitoba.

## General Order

The Commissioner has decided that the Young People's Annual and Prize Distribution Will take place at every Corps throughout the Territory on Sunday and Monday

March 1st and 2nd

Will all Commanding Officers take note and be governed accordingly.

CHAS. KNOTT, Colonel.  
Chief Secretary

## Official Gazette

(By Authority of the General)

### PROMOTIONS—

To be Ensign:

Captain J. Sully of Grace Hospital.  
Captain E. Shearman of Grace Hosp'tl.

To be Captain:

Lieutenant B. Marshall, Elmwood.

CHANGES OF APPOINTMENT—

BRIGADIER ALICE GOODWIN, from Divisional Commander, Brandon, to be Chief Side Officer for Women Cadets at the Training Garrison, Winnipeg.

Captain B. Marshall from North Winnipeg to Elmwood (Wpg. VII).

Captain Leadbetter, from Elmwood to Finance Dept. I. H. Q.

Captain and Mrs. Goodwin, transferred from Canada East and appointed to Brandon Social Institution.

Captain and Mrs. Philp, from Brandon Social to Saskatoon Social.

Lieutenant C. Littley, Elmwood to North Winnipeg.

Lieutenant M. Johnsrud from Winnipeg IV to Maple Creek, Sask.

Lieutenant J. Richards, to the Subscriber's Dept. at Edmonton.

CHAS. RICH,

Lieut.-Commissioner.

## Farm Superintendent Wanted

APPLICATIONS ARE INVITED for the post of Superintendent of The Army's proposed Family Farm Training Colony in Western Canada. Salvationist preferred, but applicants must be total abstainers and non-smokers. State how long resident in the Dominion—Immigrant Citizen, the town and country of previous residence—present religious denomination and full farming qualifications, age, whether married (number of children) or single, also names and addresses of two business references.

Write:—

The Immigration Secretary,  
317 Carlton Street,  
Winnipeg,  
Man.

### THE TERRITORIAL COMMANDER

There is every reason to be grateful for the evident sign of improvement in the Commissioner's health. The manifest tokens of this have been seen in the vigorous way he has cast himself into recently conducted Meetings and functions of various kinds. The Salvation Battles at No. 2 and No. 3 Corps in the City, together with the Watch Night Service, New Year's Day Meeting at the Stony Mountain Penitentiary, and the Enrolment Service at the Citadel all claimed their quota of the Commissioner's strength and energy, but, notwithstanding these and the burdens of important business, the Commissioner has entered upon the New Year with greatly improved health and renewed hope for the definite advancement of all our operations throughout the West. With a united front and determined heart the rank and file will follow he Commissioner to the consummation of his brightest

new office as Chief Side Officer for the Women Cadets at the Training Garrison. After the breakdown in health of Ensign Elliot, which necessitated his return to England, it was incumbent upon us to find a suitable Officer to take over this important work, and the lot fell upon the Brigadier, and with the General's approval and the approbation of all her Staff and Field Comrades, she has commenced her new duties. Major Carter will surely find an able assistant and worthy co-Worker in the Brigadier.

### THE MANITOBA DIVISION

The Commissioner has arranged for the Field Secretary, Lt.-Colonel Taylor, to take the oversight of the Manitoba Division until the appointment of a new Divisional Commander.

### "TERRITORIAL MUSICAL CRUSADERS"

The Commissioner has approved a

side from many calls upon their time and financial resources.

A suitable building has been secured and immediate steps will be taken to equip it for Social purposes. We wish Brigadier Dickerson and his co-workers every blessing and success in these new undertakings.

### CAPTAIN LEADBETTER

The Captain's health not being quite up to the mark for a 100 per cent Field Officer's duties she has been relieved of further Corps work for a time and has been appointed to assist in the Finance Department at T. H. Q. We welcome the Captain's presence amongst us in the hope that she may render effective service and shed an influence for righteousness amongst her comrade Officers.

### SICK COMRADES

I am happy to report that the Officers on Headquarters who have been on the sick list have all made a good recovery and are back at their work again. Doxology!

Commandant Hanna (retired) has not had an easy time of it, and although discharged from the Hospital, shows evident signs that he has had a good "gruelling." We congratulate him on his recovery.

Captain Grainger had a smile for the Commissioner and myself when we stepped into his room recently. Decidedly improved, the Captain has good hope of ultimate recovery to at least his normal condition of health. We regret that Captain Waterson is still confined to the hospital at Ninette. Being so far away from the centre she does not get many visitors and she misses the companionships of The Army very much—otherwise she keeps as bright and cheerful as her condition will allow, and has not given up hope for an ultimate recovery. We hope the Comrades will remember the Captain in prayer, and hold on in faith that God's will may be done and grace be given for every trial of patience.

### REGINA MATERNITY HOSPITAL

In the very near future this Institution will have changed its leader—Commandant Bond, who has been the Officer in charge since March, 1923. She is under farewell orders, and will be taking a furlough before proceeding to her next appointment. An early intimation of the Commandant's successor will be made in the "War Cry."

### SERVICE FOR DEAF MUTES

The Chief Secretary gives a Message of Cheer to Afflicted People

A Service unique in the annals of Canada West history was conducted by Colonel and Mrs. Knott, on Sunday afternoon last when the Colonel addressed a number of deaf-mutes in the Winnipeg Y. M. C. A. Building. Mr. McDonald, member of the teaching staff of the Manitoba Deaf and Dumb Institute introduced the Colonel, and Mrs. McPhail interpreted.

The service was impressively simple, and after Mrs. Knott had led in prayer the Colonel gave a Bible reading taken from a well-known incident in the life of Christ. The message was eagerly absorbed by the audience, whose eyes were fixed upon the quickly moving fingers of the interpreter, taking in with appreciative nods and smiles every gesture made by her.

Mrs. McPhail, in thanking the Colonel and his wife for their visit said they were the first Salvationists to do so, and extended a warm invitation for their near return. The visitors, before taking their leave gave hearty wishes for a happy New Year, this being done in sign language, to the pleasure of the audience.

## Salvationists of Canada West

PREPARE FOR THE

## "Win Another" CAMPAIGN

It will be a concentrated effort, Territory-wide, for the saving of souls, during the months of

## February and March

Every Salvationist should resolve to lead at least one soul to God during this campaign.

visions. Watch the "War Cry" for announcements of important coming events. Mrs. Rich will support the Commissioner in his efforts, and be there every time!

### LIEUT.-COLONEL PHILLIPS

During the General's recent visit he expressed a desire to do something more for our Native Indian work in Alaska and British Columbia, and agreed to help finance a scheme of Field Training for the Envoys and Sergeant-Majors in charge of the Corps and Outposts. During my recent visit this proposal was laid before the Comrades in Council and was received with much enthusiasm. "Yes! Come—teach us more about the Bible and The Salvation Army" they said, little thinking that their hopes were to be so soon realised. With the General's approval, the Commissioner has asked Colonel Phillips to proceed almost at once to Wrangell, where he will meet the Sergeant-Majors and Envoys in classes and Councils for a whole month. A special curriculum of lessons and lectures is being prepared, and the Colonel, with the memory of past Training days is delighted at the opportunity thus afforded him. The D. C., Staff-Captain Carruthers, will assist the Colonel throughout the Session, and will no doubt make the most of the presence of the Locals in Wrangell to put on some good public Campaigns for the Salvation of the people. Your most earnest prayers are asked for the Colonel and the very important responsibility involved in his special mission.

### BRIGADIER GOODWIN

With many regrets, but with the spirit of a true warrior, the Brigadier has said farewell to the Manitoba Division, and is already installed in her

proposal to form the young singing and musical talent of Headquarters into a Brigade which will be known as the 'Territorial Musical Crusaders.' He further approved the appointment of Major Joy as the leader of the Brigade.

The purpose of this new combination is to provide music and song for special Campaigns and Meetings conducted by the Territorial Commander and Chief Secretary, and generally be employed in the furtherance of our Salvation work in and around the city of Winnipeg. The Commissioner will conduct the dedication and inauguration in the Citadel on Monday, January 19th, when the Brigade will give their first Festival. See that you secure a ticket—you can't afford to miss this treat!

### CAPTAIN AND MRS. GOODWIN

These Comrades have just been welcomed from the East, and appointed to the Social Institution and special City Relief work at Brandon. Their predecessors, Captain and Mrs. Philip, did well in maintaining the confidence of the local authorities by performing their duties in a highly satisfactory manner, and we predict for Captain and Mrs. Goodwin a term of useful and fruitful service. Captain and Mrs. Philip have been chosen to undertake the Relief work for the City of Saskatoon, and thus the Captain becomes the official resident Social Officer of the Salvation Army.

Brigadier Dickerson paid a special visit to Saskatoon in order to introduce the Captain to the City Officials and to give him a start on this new opportunity of Social Service.

It is hoped that in the near future an industrial section of our Social work will be started, which will supply a longfelt need and relieve the Field

# The Workers Behind The Work

## An Interview with THE GENERAL

[From "The Good Samaritan, 1924" the Annual Report of the Social Work of the Salvation Army]

"WHAT, General, is the particular aspect of The Army's Social Work which is appealing to you as the result of your recent travels?"

It should be explained that the General, but three months previously, had returned from a very exacting but inspiring Campaign of Councils and Meetings, and Civic and State Receptions, in Australia and New Zealand, touching at Naples and Ceylon on the way out, and Hawaii on the

"And then there are the loafers—the people who do not like work. They form part of every class; but in the lower types they are found out! These sponge, beg, go hungry, live a nomadic existence — picking fruit and hops, picking up cigar-ends in the streets, sometimes picking pockets; and then, at the community's expense, are carefully housed and fed in order that they may pick oakum!

"The picture is dismal enough, and yet I have put it in very light and transient colours compared with those which might be used.

"Looking at that picture, however, I think the happiness I experience at reflecting that those whom The Army has raised up for the purpose, and who from training and motive know how to do it, are constantly moving in and out amongst the victims of misfortune, ill-doing, and despair, will better be understood. Not alone do they bring material help. They go to the Shelters and Homes filled with disconsolate souls. They sing to the poor women who have themselves forgotten how to sing. They bring sunshine to the little children. Army Bands sweep through the dark streets, sending strains of holy song up the closes and alleys. In short, they take love, and what love makes, where love is little known.

"Do you ask—Who are they, these Helpers of the Helpless? They are just of the common people, consecrated and trained—quickened by the Spirit of God and taught by experience how to heal wounds and lift up the broken in heart.

"It almost goes without saying that many of these Officers frequently undergo dark and difficult experiences. To battle with drunken and desperate people, for example, is not an easy business. Often it is a fight not only of heart with heart and mind with mind, but a sheer physical struggle. Prayers and tears and expostulations must on occasion be reinforced with actual restraint. Many of the people who suffer most from want and unemployment are embittered in spirit by their misfortunes. The discipline of life has not helped them to bear easily its disasters. Living amongst such, our Officers — men and women alike—must be prepared to make allowance for their angry moods and patiently help them to believe in the possibility of better times.

"Numbers of folks are found to have been destroyed through the indulgence of one wrong

feeling, or their abandonment to some hate or fear. It is surely a benefit rendered to the whole community when they can be induced to put away the evil thing and start once more upon a life of service instead of disservice.

"All this entails a great strain upon our Workers; indeed, only God could really hold them up. Doubtless they are largely helped to endure by the fruit they see springing from their toil.

"Mr. Bruce (Prime Minister of Australia) asked me how it was we could keep our Officers at such a trying business. I replied that it was because they saw in the transformations and miracles wrought evidence not only of the presence of God with them in their efforts, but of the possibility of lifting up permanently those who were down, and starting again those who had fallen out of the race."

"You have a special object, General, in speaking like this?"

"Well, I am talking to those who have been good enough to assist The Army financially in the past, and who will, I earnestly and seriously hope, help us still further, and thus make possible



Slum Worker Sewing for a Sick Woman

homeward journey, via Canada. Also that within a few hours of our application to him for the purposes of this Report, he was again leaving the shores of the Old Land for a brief but strenuous Campaign in the lastnamed Dominion.

Replying with spirit to the question before him, and in phrases rendered the more vivid on account of the fragment of time left to him from some of his last crowded hours at International Headquarters, the General said:

"I have been profoundly stirred by the increasing influence and value of the labours of the Officers—both men and women—engaged in this work. Never, I suppose, in the history of the world has there been such a time of anxiety and sorrow among all classes, and this has, of course, reached down with special weight and severity upon those who belong to the depressed portions of the people.

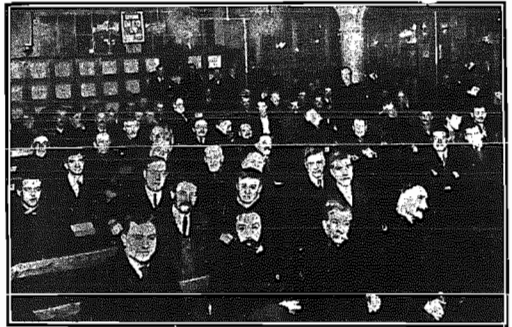
"The prisons—the slums—the very streets hold so much misery that most people are disposed to turn away from its contemplation. But, alas! the river of misery flows on.

"The homeless — what a reservoir of melancholy, loneliness, and griefs they represent!

"Look at the horrible burden of disillusionment and bitterness that rests upon the women who have been deceived, and betrayed, and abandoned to fight the battle alone!

"Take the uncared-for children — those who have no parents, or, having them, are in worse case than if they had not.

"What a picture of woe, of heartache, of despair all this presents! I suppose all communities must have a certain fringe of the unemployed and genuinely unfortunate types; but immediately one comes to studying the individual, one is awakened to the aggregate of unhappiness and sorrow involved in the uncertainty, the alarms, the failure of health, the evictions from their homes, the gradual selling of what were once the cherished if pitiful household effects, to get bread.



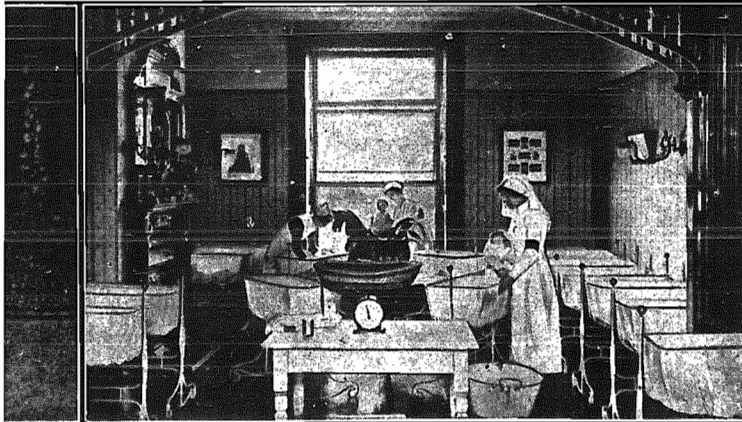
A Meeting in a Men's Shelter

the continuance and development of the kind of work I have been describing.

"With this in mind, I feel they may be interested to know that all our activities, only a tithe of which is referred to in this Report, are carried on without ceasing in the name of Jesus Christ.

"Many of the socialists and revolutionaries say openly that they do not believe in the idea of a Supreme Being because God is of no use to them. They announce brazenly that He does nothing for them, and so they propose to dispense with a belief in Him altogether.

"Now, here comes in The Army Officer! Living and loving and toiling amongst the people, he presents a concrete, flesh-and-blood example of the very opposite doctrine! He — or she — comes along with the practical aspect of Christianity, and boldly declares that all that is done, whether in the temporal or the moral sphere, is done out of love to God — by the Spirit of God — and with the help of God! And again and again men and women wake up out of a ghastly nightmare of anguish, and declare, in one language or another, "Well, (Continued on page 12)



Typical Nursery Scene in an Army Maternity Hospital

# Eventful Day in Winnipeg II Corps

**THE COMMISSIONER Conducts Two Stirring Meetings in Which Song, Testimony and Burning Exhortations to Righteousness Greatly Help and Bless Large Audiences and Result in Eight Surrenders at the Mercy Seat**

ON the first Sunday of the New Year the Commissioner was at the Winnipeg II Corps where he conducted two Meetings which very greatly helped to deepen the spiritual life of God's people, bring backsliders home and awaken the unsaved to their need of Christ.

## New People Present

These gatherings were held in the Star Theatre, a building formerly devoted to the movies but now rented by The Army as a Corps Hall. Good congregations gathered at both Meetings, the place being packed at night. It was remarked that many people were present who had not been seen there before.

There is always plenty of singing in Meetings led by the Commissioner; he believes in a happy, singing religion and is convinced that the Salvation message in song reaches the hearts of people equally as much as it does in sermon. The congregation was given good opportunity therefore of unitedly praising God by the singing of songs from a special Song Sheet. Too often, we fear, the singing of a congregational song is regarded as a mere "preliminary" and is hurried through with as if it were of no particular importance. The effect is thus nullified and the beautiful truths expressed in verse and melody fail to take hold of people's minds and thus get them in a receptive mood for the spoken message. Who would not be blessed and inspired to devotion to our Lord, for instance, by the following words, sung thoughtfully and reverently?

## The Beauty of Holiness

Oh, worship the Lord in the beauty of holiness!

Oh, bow down before Him, His glory proclaim!

With glow of obedience, and incense of lowliness.

None kneel and adore Him, the Lord is His name.

## Chorus

Lord of love, let me be,  
Every day, more like Thee,  
The beauty of Thy grace  
My adoring shall be.

Low down at His feet lay thy burden of carefulness,  
Asleep on His heart He will bear it for thee;  
He'll comfort thy sorrows and answer thy prayerfulness,  
Still guiding thy steps as may best for thee be.

The singing of a solo may also be made a means of much grace to the hearers and thus assist materially in warming the spiritual atmosphere so that the soul is more conscious of the voice of the Spirit. Singing by a party may also be made a valuable aid in a Meeting.

This was demonstrated at both Meetings on Sunday last, the Headquarters

Ochette, a brigade of women Cadets and Ensign Mundy rendering good service in this connection.

Personal testimony is another feature of Army Meetings which the Commissioner is always eager to encourage. Real life, straight to the point testimonies of God's dealings with the human soul always stir up much interest in a congregation, and the living witness to the work of Sanctification or Salvation is always one of the most powerful factors in influencing other souls for righteousness. This is what has saved The Army from drifting into ceremonialism, or degenerating into a mere little sect holding tenaciously to iron clad dogmas. Ceremonies are often necessary and are all very well in their place, but the tendency is to substitute them for righteous living all the time and be content with the mere performance of what is often termed, "religious duties." May God ever preserve The Army from that sort of pious professionalism.

## Like a Bursting Shell

The ringing heart-felt testimony of one who is moved by the Spirit of God is like the bursting of a high explosive shell against the ramparts of unbelief, and the barbed wire entanglements of a take-it-easy, lackadaisical nominal Christianity, which is shocked by the "presumption" of one daring to affirm that he knows his sins are forgiven this side of Heaven.

Some of the best testimonies in the Commissioner's Meetings are heard in the "after Meeting" at the close of the night's battle for souls. Those who have won victories at the Penitent Form are encouraged to speak and some interesting human experiences are often related.

On this particular occasion, for instance, a man who had finally yielded to God after stubbornly resisting the Spirit all through the Congress Meetings last Fall, told of a conversation he had had with his wife that day. "Why don't you get saved?" he had said to her. "Well I will if you lead the way," she had replied. So he was now going home to tell her the good news and to win another soul for Christ right away. His surrender at the Mercy Seat was the end of a long series of struggles against terrible temptations which almost drove him to suicide. Only the thought of his children prevented him from taking his life.

## Salvation Instead of Booze

Another man said that he had been on his way to get some booze, but dropped into the Meeting to see a friend. His need of Salvation was made clear to him by an earnest fisher and he had come to seek pardon and deliverance from his besetting sin. He was now going to try and win his brother to Christ.

Here is faith, here is optimism of the right sort, here are present day miracles—do they not help to convince people of

the reality of the religion of Jesus? Abstract theories, cleverly reasoned arguments or fine points of doctrine would never have brought such men to surrender themselves to God, but the presentation of Christ to them as a living Saviour, able to break their chains and give them peace of heart wrought the change. And now they go forth to tell the glad story to others, their life's ambitions and desires changed. That is conversion as The Army preaches it.

## Why She Loves the Army

A most striking testimony was also given by a woman present. She belonged to a Mission, but loved The Army, she said. Her interest in the Organization had been greatly deepened by some recent happenings. One of her daughters it appears did not seem much interested in religion and the mother was anxious about her spiritual welfare. When the General visited Winnipeg the girl was attracted to the Meetings and as a result got converted. On New Year's night she was one of the 28 Recruits who were enrolled by the Commissioner at the Citadel. Continuing, the mother said that her son had recently gone to Detroit to work. She was afraid that he might meet and marry some unbelieving and worldly girl and so laid the matter before the Lord. She was delighted to receive a letter a little while afterwards containing the news that he was engaged to an Army lass.

Stories full of human interest such as the above never fail to make a deep impression on any audience. There is a lot of truth in the old saying "the proper study of mankind is man," and one who wishes to study human nature and observe the effects on it of Divine Grace, can find plenty of material in an Army Meeting.

## Bring Desired Results

We have emphasized the fact that singing and testimony are very important features of Army gatherings and have their share in bringing about the desired results, which may be briefly summarised as the encouraging, uplifting and sanctifying of God's Soldiers, the conversion of sinners and the restoration of backsliders. The clear presentation of the truth in the form of an address is another essential to a successful Meeting. The mere giving of good advice, or a parrot-like repetition of platitudes, are worth so far as to say, even the delivery of a sermon is not The Army style at all. Army Leaders aim at giving a burning exhortation to personal righteousness every time they have a crowd of unsaved or unsanctified people before them. They press the truth upon their hearers and urge that action be taken at once. The idea of merely delivering a message and leaving it for the people to ponder over is foreign to the aggressive spirit of The Army. To leave convicted souls to

"think it over" generally means that they think they will be safe for a while in continuing their disobedience to God. Thus they form the habit of procrastination and keep putting off seeking Salvation till a "more convenient season."

The Commissioner's addresses are always an exemplification of The Army's beliefs along the above lines. They are passionate, Spirit-inspired appeals that go straight to the heart. Like a father pleading with his children he spoke to that audience in the Star Theatre on Sunday morning.

## Plea for Holy Living

His plea was for holy living. The phenomenal success of The Army in every land has been brought about by the holy lives of its Officers and Soldiers, he pointed out. It is not cleverness, education, organization, or even personality that makes The Army forge ahead everywhere, it is the holiness of its people that counts most. So he urged any unsanctified present to seek the blessing of a clean heart, for the sake of their own spiritual development and usefulness and for the sake of others whom they might influence.

One seeker came publicly to the altar during a most hallowed season of prayer, and the Meeting concluded with a general reconsecration of all present to do the will of God.

At the night Meeting the Commissioner spoke of the necessity of people being converted, pressing home the question, "what is the great dominating thing in your life?"

He pictured the state of those ruled by love of pleasure, fashion, money, ambition and self and contrasted it with a life lived for Christ.

"Christ needs men and women to live for Him today," he cried, "devoting every ounce of their energies to His service."

He called for volunteers to leave the ranks of sin and enlist under the banner of the Cross and the battle for souls was on. Ere it closed seven had been wrested from the power of the enemy after long struggles with doubts, fears, love of ease and pleasure, and the clutching grip of worldliness and besetting sins.

## Cadets Say Farewell

At this Meeting the Brigade of Cadets which has been attached to the Corps, said farewell. Sergeant Roskelley spoke on their behalf. Another interesting feature was the farewell of Lieut. Marshall and the announcement of her promotion to the rank of Captain and appointment to Elmwood Corps. The Prayer Meeting was led by Lieut.-Colonel Phillips and Commandant Carrol in turn. Ensign Caterer, the Corps Officer, expressed her pleasure at having the Commissioner to lead the Meetings and said that the Corps would long feel the benefit of such a glorious day of enlightenment, encouragement and victory.

**ELEVEN** Young Peoples' Corps united in a Rally which completely filled the No. 1 Citadel on New Year's afternoon when the Divisional Banner was awarded for the highest percentage of possible attendance at the Rally Day. The Elmwood Y. P. Corps who carried off the honors on the previous occasion, surrendered the Trophy to the Winnipeg IV (Scandinavian) Y. P. Corps, amid scenes of great enthusiasm. Mrs. Commissioner Rich made the presentation and the Commissioner addressed the gathering.

## Came in a Sleigh

From all points of the compass the Young People streamed to the Citadel. Fortunately, the weather man let up on the below zero temperature and this enabled a great number of the children living in outlying districts to make the journey down town in comfort. The Norwood contingent drove in a large sleigh, the bells all jingle, and the young folk lustily singing Army choruses.

Standing on an extension added to the regular platform, Brigadier Sims, Major Smith and Ensign Mundy in turn led the Young People in singing whilst every available inch of space was utilized for making room for newcomers. Prominent-

# YOUNG PEOPLE'S RALLY

**THE COMMISSIONER Presides at Happy Gathering in Winnipeg Citadel—The Scandinavian Corps Carries Off the Divisional Banner**

ly placed numbered cards showed the location of the various Corps and their workers.

A dozen fire engine sirens going off at the same time would have seemed feeble in comparison with the reception given by the children to the Territorial Leaders when they mounted the platform steps. They cheered, shouted, whistled and clapped with the greatest of enthusiasm. The Commissioner smilingly thanked the children for their hearty welcome. Colonel Knott then led the youthful audience in the singing of "Stand up stand up for Jesus," after which Lieut.-Colonel Taylor led in prayer amid a reverent hush.

Brigadier Sims, with a sheaf of telegrams fluttering in his hand, on behalf of the United Companies represented, wished the Territorial Leaders a Happy New Year and then proceeded to read aloud the messages. These were mostly greet-

ings from the various Divisional Commanders. Two interesting messages came from church Young People's Rallies. One of these read as follows: "One thousand two hundred scholars at Medicine Hat United Sunday School Rally, in which The Salvation Army is well represented, send hearty greetings to Winnipeg S. A. Rally. Ecclesiastes 12: 1." The other message ran: "Seven hundred and forty children from Elmwood and East Kilodan, in New Year's morning Rally at the King Memorial Church, send heartiest greetings and earnest wishes."

## Some Inspiring Messages

Several inspiring messages were received from Young People's Sergeant-Majors. One from Y.P.S.M. Inglis, Medicine Hat, who, this year, was the chairman of the United Sunday School Rally in that city, read in part, "Depend on us

sounding the battle-cry, onward and upward for 1925." Inspiring words came from Y.P.S.M. Lewin, Calgary. "We are going to raise the Old Flag to a higher standard this coming year and believe we will see many souls saved." Y.P.S.M. Mrs. Boyle of Regina I, wired greetings from the Young People of the Saskatchewan capital, ending with, "May 1925 be a year of Victory."

The Commissioner expressed appreciation of the Messages and addressing the assembled Young People, spoke of the pleasure it gave him to be present. "Both Mrs. Rich and myself," said he, "are one hundred percent for the Young People," a statement which drew loud applause from the audience. He went on to express his hopes for the future of the Y. P. Work in the Territory, and also spoke of word of encouragement to the Y. P. Workers present. "You are engaged in the best of any work," he said. "We must not be satisfied until all our Juniors are converted and wearing an Army badge." The Commissioner concluded by wishing all the Young People and Workers on behalf of himself and Mrs. Rich a Happy New Year.

(Continued on page 12)



# AROUND THE WORLD

## HAPPENINGS OUR WEEKLY REVIEW OF CURRENT EVENTS

### Unrest in North Africa

**T**HE assassination of Sir Lee Stack in Cairo and the defeat of the Spanish army in Morocco by the Riff tribesmen, are two recent events which have set all North Africa astir. The peril that faces European nations who have interests in that part of the globe is the spread of the Pan-Islamic movement, stimulated and inflamed by Communist propaganda from Red Russia.

A press correspondent says:

"The defeat of the Spaniards—a white race—at the hands of an almost primitive

### Nut Trees Scarce in Canada

**I**N CALLING attention to the scarcity of nut-bearing trees in Canada, the Farmer's Advocate says that many valuable walnut, hickory, butter-nut and chestnut trees were destroyed by the pioneers. Canadians are now waking up to the folly of cutting down trees indiscriminately and are thinking along the lines of planting new stock. "Had the work been undertaken and encouraged twenty-five years ago" says the Advocate, "thousands of hillsides, ravines and waste places would now be clothed with

### When Workers Co-operate

**A** SIGNIFICANT development in the American co-operative movement has taken place in Bergholz, an Ohio mining village. Despair hung over its homes nine months ago, and there was but one topic of conversation—will the mine ever re-open?

Now Bergholz is as busy as it ever was, 110 miners are working six days a week and they all own a share in the mine that is giving them a living.

Last April the Bergholz mine was closed and thrown into the hands of a receiver. Days of inactivity followed. There was seemingly no other way in Bergholz for those who worked in the mine to earn a living, and most of the miners had their savings of a lifetime tied up in their homes. They wanted to stay there.

So they got together and decided to buy the village's only industry and run it themselves. The venture is proving a great success.

### A Nonsensical Gathering

**A** MOST peculiar Congress was recently held in Milan, Italy. It was termed the "First National Futurist Congress." The themes discussed included such fantastic themes as the aerial theater the spiritual alphabet and the ideal Futurist village. This latter, by the way, a certain delegate is reported as having said, is one in which the trees give out artificial perfumes and have among their branches extraordinary birds! Then stress was laid on the claim that the past had enjoyed a "perpendicular conception of music," whereas the future would have a "horizontal conception of it."

That any considerable body of people should spend their time in discussing such nonsense seems deplorable. It would be much better if they would set themselves to solving some of the problems of the present and endeavor to spend their lives usefully, in a practical way.

### Beautiful but Deadly

**A** PURE white cobra snake nearly six feet long was recently added to the Zoo in London, England. This exhibit is unique as an Albino cobra has never been heard of before. It is a creature

### War's Toll in Shipping

**A**N INKING of the extent of the losses to shipping caused by the war, is given in the report of the P. and O. Steam Navigation Co. One passage of the report states that the Australian mail service "has been carried on during the past year under some difficulty, owing to the loss by enemy action of so many of the company's fine ships."

That it has taken this large company six years to build up again its mail service is a striking commentary on the disorganization of shipping which the war brought about. There is only one ship now in existence which is capable of over 26 knots for any sustained period, and this is the Mauretania.

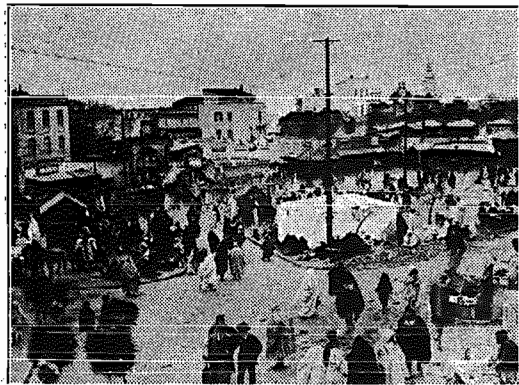
### Macaroni Industry Spreading

**C**ANADA has become Italy's rival as a macaroni manufacturing nation. Three years ago the Dominion imported 7,000,000 pounds of macaroni, principally from Italy. Last year it imported only a few hundred pounds. Canada's factories turned out 12,000,000 pounds, according to a report issued by the Dominion bureau of statistics. Canada, the report shows, is building up a world market for its macaroni.

### American Immigrants

**T**HE largest immigration station in the world is at Ellis Island, in New York Harbor. Through this station, full of tragedy, sorrow, and joy, a flood of aliens have passed and are passing. The highest number reached in a single year was in 1914, when a total of 1,218,000 immigrants were admitted.

Since the war there has been restricted immigration. In 1923, 475,656 passed through the Ellis Island gates. The number admitted was three per cent of the number of foreign born of each nationality in the country at the time of the census of 1910. Under the new immigration law just passed the quota has been fixed at two per cent of the number of foreign born of each nationality in the country in the year 1890. This new law will admit about 160,000 a year. It will mean



A scene in the native quarter of Tangier, which is likely to become involved in the critical position brought on by the sudden revolt of the Anjara tribes, a strong body of Arabs occupying the country north of Tetuan, in Morocco.

native tribe, and the forced retirement toward the sea of the whites, has given a tremendous impetus to the impulse throughout all North Africa: 'drive out the hated whites.' That impulse will grow stronger."

It is stated that the retreat of the Spanish army, which was 120,000 strong, cost 20,000 casualties and 7,000 prisoners. The Anjara tribe has now risen in revolt and the Spanish forces are seriously menaced both front and rear. It looks as if Spain will soon lose her last foothold in Morocco. Islam is astir and her leaders are looking forward to a united Moslem empire stretching from Morocco to the Red Sea.

### To Fight Drug Evil

**A** CRUSADE to fight the narcotic drug evil in America has been begun. The first step is to urge adoption of laws placing the manufacture and sale of narcotic drugs under Government monopoly and to build and maintain, with Government aid, institutions for the reclamation of drug addicts.

"Chinese brawn and vision built a wondrous wall and a more wondrous civilization," says the director of the new organization. "Where are the brawn and civilization of China today? A little flower took them away. It took 4,000 years to bring China to her present condition but America always does things with greater speed. Public sentiment can come only from public enlightenment."

The drug evil is a growing menace on this continent and all means possible should be taken to combat it and to especially warn young folks of its dangers.

### To Benefit the Workers

**A** NOTABLE social reform has been put into effect in Czechoslovakia by the passage of a Social Insurance law. The measure is one of the most comprehensive of its kind in the world. Insurance is provided against sickness, invalidity, accident, old age and unemployment, and in general the principle of payment of the premiums half by the employer and half by the employee is followed.

valuable growing timber, and shade trees planted for the benefit of man and the protection of live stock would be yielding an incomparable delicacy."

Is there not a parallel to this in the lives of many people? They ruthlessly slaughter good impulses and noble ideals in youth in order to make money quickly or have a good time and then, later in life, wake up to the fact that they have wasted their best years in ignoble pursuits that have not brought them peace or happiness. Thank God they can repent and begin to live aright, but had they started 25 years ago what a beautiful growth of Christian graces and good deeds would be spread over the years that can only be looked back at regretfully as barren.

### Economic Friction in South Africa

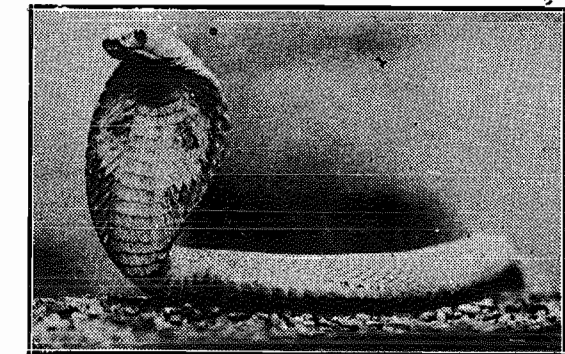
**T**HE Union of South Africa and the Portuguese colony of Mozambique appear to be on the eve of better relations. There has been an economic war between the two for the past 18 months over the question of ratifying the convention.

The importance of Mozambique to the Union is obvious. The natives of that country provide excellent workmen for the Rand mines, and the Mozambique port of Delagoa Bay provides a valuable outlet for the Rand products. Incidentally, the Province of Mozambique benefits by the prosperity of the Union.

A change of Government in South Africa has brought hope of an early settlement of the economic friction existing between the two countries.

### Salvaging a Long Lost Cargo

**A** CARGO of wheat has just been salvaged off the coast of Chile which had lain under 200 feet of water in the hold of a sunken ship the "Cape Horn" since 1869. The purpose of refloating the schooner was to get her cargo of 600 tons of copper. The wheat, however, made a valuable addition to the salvage, for it was found not to have been damaged in the least by its half-century at the bottom of the sea, and has been sent on to be ground at the mill.



An Albino Cobra, a Very Rare Species

strange, beautiful and deadly. It is a pure albino—the scales all over the body white like glossy china, the eyes and tongue scarlet, as the absence of pigment allows the red blood to shine through. Like all cobras, when excited it rears the fore part of its body vertically from the ground, and by flattening and expanding the sides of the neck displays the "hood" while it slowly sways the head and neck, hissing fiercely. This albino was accidentally found near Delhi, India.

that a very much larger proportion of the immigrants that may arrive will come from northern Europe rather than from southern and southeastern Europe. This is because of the fact that previous to 1890 the major proportion of the immigration came from countries of northern Europe, from peoples that are easily assimilated with those that have been the stronghold of the American nation.

# Victory Winning On The Field



## Restored Through Visitation of Officer

Backslider for Nineteen Years Led to Christ—Prince Albert

**Captain and Mrs. Chapman.** We have been praying for souls for a considerable time, and on Sunday our prayers were answered. Five souls claimed Salvation and three Sanctification. The meetings during the day were well attended, and God's spirit was felt in our midst.

During visitation our Officer was able to lead a man to Christ who has been a backslider for nineteen years. We have been praying for this man, and it cheered our hearts to hear his definite testimony in the Meeting on Sunday, and also of his intention to take his stand boldly for God.

We are having special revival Meetings during January, to bring down the forces of sin, and noon-day Prayer-Meetings will also be held. Our faith is strong for many souls.—C. C. B. W.

## Brigadier Sims at Norwood

**Captain Nynerod and Lieut. Reeves.** Norwood Corps was favored on Sunday with a visit from the Territorial Y. P. Secretary who expressed himself as being pleased with the progress being made among the Young People. In the afternoon the Brigadier visited each Company including the Primary class which has an attendance of about twenty. The conduct and the spirit of the scholars is splendid. The Y. P. S-M (Captain Loughton) is supported by loyal assistants. A lad in his early teens and two other boys sought Christ at the close of the Meeting.

At night the crowd was very good and the opening exercises were conducted by Captain Nynerod. After the Scripture had been read the Brigadier commissioned the Y. P. Locals for 1925.

The Brigadier's address was the means of much blessing, and his urging that we make the New Year the best for service and soul-winning will certainly bear fruit.

## Winnipeg Men's Social

On Sunday we had an Open-Air Meeting on Main Street, led on by Major Larson. The Cadets were there in full force and a large crowd stood around the ring. A splendid Meeting inside followed, and during which each Cadet gave her personal testimony. Major Larson gave a short address which won the hearts of all. One man made his way to the Mercy Seat, and many were under conviction.

Commandant Lawson, who was with us on this occasion sang "Pray Brothers pray," and our own quartette sang, "Nearer still Nearer." This Meeting was an excellent start for 1925, and we are expecting greater things in the future.

## Vancouver III

**Captain Watt and Lieut. Anderson.** We had recently Lt-Colonel and Mrs. Coombs, for the weekend. Both the Colonel and Mrs. Coombs spoke with much power and brought conviction to several Young People who have been attending the Sunday night Meetings lately. One dear soul who was a backslider came back to God.

We were further privileged in having Lt-Colonel and Mrs. Coombs, also Ensign McPhedran and Captain Morrison, in our midst to conduct the Watch-night service. The Colonel read from the last chapter of St. John, and then spoke a few well chosen words. Mrs. Coombs also spoke feelingly, and advised that all present should make this the best year in their Christian experience. Ensign McPhedran and Captain Morrison also gave words of good and helpful advice to all present.—Visitor.

## BRIGADIER GOODWIN FAREWELLS AT BRANDON

Fifteen Senior and Three Junior Soldiers Are Enrolled—Commissioning of Locals—A Midnight March Followed by Seven Surrenders

On Sunday, December 28th, our Divisional Commander, Brigadier Goodwin, and Ensign Saunders, farewelled from Brandon. The Meetings were inspiring and the messages given by the Brigadier and the Ensign were much blessed of God. At the night Meeting, Songster-Sergeant Mrs. Soan, and Corps Sergeant-Major Dinsdale spoke on behalf of the Comrades. In the Prayer-Meeting, after the Brigadier's address, one soul came forward and sought restoration.

The Brigadier conducted the Watch-night service, at which Brigadier Park was also present. Captain and Mrs. Goodwin were welcomed at this Meeting and each spoke. As the New Year dawned, seven souls made a complete surrender to God. In connection with this service, there was a midnight march with ninety Comrades taking part.

A Soldier's Tea was held on New Year's

Day with one hundred and twenty-five in attendance. After the Tea, the Brigadier, Field-Major and Mrs. Hodkinson each spoke, and C. S-M Dinsdale led in the singing of several lively choruses. In the evening Meeting, fifteen Senior and three Junior Soldiers were enrolled under the Colors. Over one hundred commissions were also given out at this Meeting, the Brigadier handing out the Senior commissions and Ensign Saunders, the Junior. Of the Comrades commissioned, it is interesting to note that Bandmaster Whiteman, Treasurer Watts and Secretary J. Habkirk came up through the Juniors.

The Corps Cadet Brigade now numbers twenty-one, ten of whom are new members. Brandon Corps is proud of these Young People.

We are starting the New Year with a special week of prayer, and are in for victory.—A. C. L.

## Seven Souls at Yorkton

**Captain and Mrs. Bowles.** We are pleased to report that our Corps is progressing. On Saturday night, Dec. 20th, we are pleased to report victory, three souls making a surrender. On Sunday night again God's spirit was felt in the Meeting and one surrendered.

On December 28th another soul was brought to the fold, and on Thursday, January 1st, we had the joy of starting the New Year with two forward. One for Consecration and the other for Salvation.—W. H. B.

## Victoria Notes

Ten Soldiers are Enrolled—Four Seekers Forward

**Adjutant and Mrs. Junker.** We were glad to welcome Lt-Colonel Coombs and Brigadier Sims on the occasion of the Young People's Councils. No Corps in the Division is more pleased to congratulate our Divisional Commander on his promotion than Victoria. He has always taken a kindly interest in every branch of the Corps work and never failed with the few timely words of encouragement that help to keep up the Army spirit.

There was a dearth of Officers in the Senior Meetings on Sunday, but Sergeant-Major Jevy led on. Mrs. Commandant Hamilton was present at night.

Lieutenant Croghan, the Corps Cadet Guardian and her charges, seven in number, started well by attending kneeldrill, and took part in the Meetings, outside and in, all day.

In the night Meeting, the Lieutenant explained very clearly the meaning of Corps Cadetship, and Adjutant Junker spoke especially to the unsaved. Two young men sought God's forgiveness in the Prayer-Meeting, for which we give God the glory.

We are glad to say that the Christmas "War Cry" disappeared very rapidly, and everyone voted it the best yet.

Adjutant Junker enrolled ten Comrades on a Sunday night recently. Of these, two were transferred from the Juniors, the ranks for several years, and the remainder converted in the Meetings.

On the Sunday night following, a man and wife volunteered and sought God's forgiveness.

Among our Prairie visitors are Envoy

and Mrs. McGill who received a cordial welcome.

We are sorry to report that Commandant Hamilton who had improved sufficiently to be able to take short walks, has been ordered back to bed. Will the Officers and Comrades through the Territory pray that God will in His good time restore the Commandant to health again, also for Mrs. Hamilton and the family.—A. E. T.

## An Enrollment at Kenora

**Captain and Mrs. R. Thierstein.** An enrollment under the dear old Army Flag is always an interesting item, and proved so in Kenora on a recent Sunday when two Comrades were enrolled as Soldiers.

God's presence was felt in the night Meeting on the following Sunday when there was great rejoicing over one soul which came to the Cross.

Our Y. P. Christmas program was much appreciated by the people who attended, as was also the Christmas caroling.—"Ou."

## Winnipeg VIII (Home St.)

**Ensign Hanson and Captain Willis.** An excellent service of song, entitled "The Greatest Gift," was given on Monday, January 4th, by the Young People of this Corps. Brigadier Sims occupied the chair and filled this position admirably. The Hall was crowded to the doors.

Commencing with a number of recitations, songs and instrumental pieces, the platform, after a while, became the scene of a throne-room, in which, a number of Young People brought different gifts, which they presented to Queen Bountiful who occupied the throne. A white-robed choir sang a number of selections and Sister Marjory Mann rendered two beautiful solos entitled, "My Task," and "The Gift." Colored lights added to the effectiveness of the service which was enjoyed greatly by all present.

At the conclusion of the service, Brigadier Sims, on behalf of the audience, warmly thanked those who had taken part, including the Corps Officers, Adjutant and Mrs. Dray, and others who were instrumental in training the young People. Bandmaster Donnelly led the singing and Lieutenant A. Williamson presided at the piano. Adjutant Wm. Kerr manipulated the lantern.

## Regina Men's Social

Christmas Day will be long remembered, by those staying at the Men's Social, along with several others who were invited to be the guests of Commandant and Mrs. Beattie at a Christmas dinner held in one of the local restaurants. The tables were laden with all the good things usual at this season and a dinner of several courses was served.

After the dinner, the guests adjourned to the home of Commandant and Mrs. Beattie, where an enjoyable evening was spent. The Commandant gave an account of his many and varied experiences of Army life, and it is to be hoped that his words will eventually be the means of bringing some to Salvation.—A. F. T.

## On the War-path

Comrades of The Pas Rejoice over a Backslider's Return

**Captain Swartz and Lieutenant Redburn.** Although you have not heard from us for a long time we are still on the war-path. Recently, one young man came back to God and at one of the cottage Prayer-Meetings afterwards testified to the fact that he had once been a Soldier in the Old Country, but had since gone astray after coming to Canada.

The Christmas Meetings were well attended, and in the Sunday night Meeting much conviction was felt. On the following Monday night we held our Y. P. Demonstration when a splendid program was given. On the following Sunday night, Lieutenant Redburn gave a stirring message, her subject being "Spiritual stocktaking."

We are all believing for greater things in 1925.—E. F. J.

## Edmonton Relief Effort

An exceptionally good work was accomplished at Edmonton in connection with the Christmas and Winter Relief Effort. The "kettles" were put out on the various street corners and also in front of large public buildings and together with the appeals made through the mail, netted the total of \$2,200.

The delivery of some two hundred well-filled hampers for poor families was taken in hand by the members of the Kiwanis club under the direction of the Secretary, Mr. Roy Henry, and also Mr. George Carns, who was chairman of the automobile committee. The Kiwanians did their work well, worked their cars overtime, and enjoyed themselves immensely in participating in the good work. Among those who assisted included the Hon. H. Greenfield, Premier of Saskatchewan, A. P. McLennan, M.P., C. P. Newell, K. C., Mr. Peck, passenger agent for the C.N.R. and many other prominent citizens, numbering twenty in all.

Besides the hampers, a large number of parcels containing clothes were distributed and not a few tons of coal were supplied to needy families. Several bare houses were also improved with pieces of furniture. On the Thursday, four hundred men were given a Christmas dinner. Turkey, roast beef and pork, and all the luscious trimmings were prominent on the board. Mayor Blatford on behalf of the city, donated \$125 to assist the Army in thus helping to bring cheer to the homeless men.

An appeal for a stove for a poor woman was made by the "Edmonton Bulletin," this being quickly answered and the stove removed by The Army officers to the place where it was sorely needed. Much other beneficial publicity was given The Army Relief Fund by this newspaper.

The Men's Hostel under the superintendency of Ensign Stewart is filled to capacity, there being a steady flow of the unemployed seeking a warm meal and a night's lodging.

## What I Like My Husband To Be

By a Wife

A man of principle, courage, kindness, and undaunted faith in God, full of enthusiasm in getting sinners saved.

Free from all pettiness and fads, and who, when he enters the home, brings with him the influence of good spirits and love for me and the children.

One who shows his love daily and in all things, not by fits and starts, but by sharing the burdens of the home and children.

A man who takes a practical interest in the home, such as testing the gas-meter, seeing to the garden, repairing odd breakages (if he has time, of course); in fact generally making me feel that he is as much interested in it as I am.

A man who leads family prayers at least once a day.

A man with sufficient pluck not to be full of complaints every time he has a cold in the head.

One who always posts letters entrusted to him the same day as they are given to him.

One in a position to give a strict account of the number of handkerchiefs he loses in a year.

One who smiles and keeps smiling when the porridge is burnt and the dog chews his slipper.

One who does not use wooden language (i.e. bang the chair, etc.) when his collars are ironed wrong side out and the button hole becomes torn, and his pocket handkerchiefs are starched by mistake.

A man who sometimes gets home before the dinner is cold, and who always turns up to meet the people he has invited to tea.

A man who never says how his mother made pies and bread, and who is not given to "running round to mother's" when things are awkward at home.

A man who can sew on a button for himself, and also do it without making a terrible racket.

Finally, a man whose religion goes into every detail of his daily life, and who, as the married years go by, grows more and more like Christ.

For the benefit of those readers who did not guess the real name of "Red-larsen," the title of the interesting article penned by Brigadier Sims, in our last issue, we may say that the letter of this mischief maker when properly arranged read "Slanderer." We trust all of our Comrades will give him a wide berth.

## With The Commissioner at Stony Mountain Penitentiary on New Year's Day

A HAPPY New Year! Surely these universal words of greeting could not have been spoken on New Year's morning in stranger surroundings than where they greeted Lieut.-Commissioner Rich, the Chief Secretary, and the T. H. Q. Musical Party, as they stepped within the walls of Stony Mountain Penitentiary. As we greeted the guard at the gateway we met it: as Mr. Stewart, the well known Chaplain of the Penitentiary greeted us, came the words: again as we picked up the list of songs chosen by the men themselves, there it was at the top of the sheet; and even as Major Joy seated himself at the organ he found the greeting, written by one of the men, resting on the keys. A Happy New Year!

This is but another visit to add to the long list of visits paid to the Penitentiary by T. H. Q. Staff on many New Year's mornings, and very cordial indeed was the welcome accorded us by the Warden, Mr. Meighen, his Officers, and the men themselves.

### A note of Hope

The opening hymn breathed a note of hope to all. "What a Friend we have in Jesus," and then Mrs. Adjutant Clarke led us to the Throne of Grace in prayer. The Commissioner, who spoke to the men early during the service, led hearts and thoughts away to one conclusion, that only by the actual living presence of Jesus Christ Himself in our hearts and lives, could we hope to make something of the year ahead. "The wonderful thing," said the Commissioner, "about the religion of the Lord Jesus Christ, is that it is suitable to all men. Christ came down and met us on our own ground, and He is here this morning, willing to come and abide with each one of us during the whole year." The Commissioner in simple yet plain and powerful words went on to point out to the men that their happiness depended entirely upon their goodness. He told how difficulties and temptations would be present all the way through, but alongside of that they could reckon also on the presence of their Heavenly Father right at hand to help and guide. He urged earnestly for a consecration of all present to God; for the unsaved to seek forgiveness, and that none should permit anything, whatever to hinder them going straight forward in God's way for them, leaving the past with its failures and pressing forward to a bright, hopeful future. The Commissioner also took the opportunity of

delivering the greetings of Salvationists assembled in the Citadel for Watch-Night Service, and how the eyes of Salvation Soldiers among the men sparkled as they received the message of greeting from Comrades outside.

Surely a most drab and hopeless place, we hear you say! Oh, no, on the faces of the majority of the men, as the program of music and song went on, was real happiness and bright hope of better days to come. We would like to picture to you if we could the faces of our own Salvation Army Soldiers among the men as they raised their hands in response from a request from Major Allen for Salvationists present to signify in this manner. There is nothing doleful about them, God is their Father and Christ their Saviour, and they dare lift their hearts and voices filled with hope and praise.

And now what can be said of the various musical items. The Staff Male Octette sang "Christ is King," and filled the Chapel with a triumphant note of praise to the King of Kings. Mrs. Adjutant Clarke sang the old, old words "Rock of Ages," but to a setting which stirred hearts and memories of many present, while Ensign Mundy with his concertina brought smiles to the faces of Loyal American Citizens by his rendition of "American Melodies." We will not soon forget the far-away look on the face of one colored boy as the strains of "Dixie" floated out on the air. Captain Harrington and Lieutenant Halsey pleased cornet lovers with their cornet duet, and Captain Irwin sang the old story of love to a tune which has been handed down through many years. The instrumental selection by the Staff Quartette was splendidly rendered and well received, as also the various other Marches played by the Musical Combination both before and after the service.

### Warden's warm words

Warden Meighen spoke very warm words of appreciation for the service of the Army at the Penitentiary, not only at Stony Mountain but in other such institutions where he had been in charge. He quoted a very striking incident of the Army's work in connection with the finding of the children of an old man of seventy years of age, who had deserted wife and family many years before, and be it told, every one of the three children were found to be Salvation Army Officers in the Eastern States when located. The Warden closed his little address with



The death took place in Victoria, B.C., following a brief illness from pneumonia, of Thomas R. Turnbull, a resident of Edmonton for the past sixteen years, and a man whose name has been closely allied with charitable work for more than a decade.

Only about two weeks ago, Mr. Turnbull removed to the coast to carry on his missionary work among the sailors on the Pacific water-fronts. His wife, who was in Edmonton and completing plans for joining her husband, was shocked to hear the news of his demise. Mr. Turnbull was deeply interested in the work of The Salvation Army and took part in our Meetings on many occasions.

Recently Lieutenant Hogarth, of the Logan Ave. Men's Social, was instrumental in the stopping of a run-away horse and buggy, containing a lady who had lost control of the reins. We congratulate the Lieutenant on his plucky effort which was made before a large crowd of lookers on.

kindly words of advice to the men.

Nor must we forget the message of greeting read by Mr. Stewart from Mrs. Ensign Mundy who has visited the Penitentiary each New Year's Day for eight years in succession, and who was unable to be with us this year. The cheers of the men showed what they thought of the sender of the message.

The Chief Secretary, Colonel Knott, expressed the thanks of the Commissioner and T. H. Q. Party, for the courtesy of the Penitentiary authorities in making such visits possible, and then as we thought our program quite finished, up jumped one of the men and came on to the platform to say on behalf of his comrades a heartfelt "Thank you" for the service, which apparently had been thoroughly enjoyed.

Other members of the T. H. Q. Staff accompanying the Commissioner were Brigadier Dickerson, Brigadier Whately and Major Joy.

May God bless our Salvation Comrades in that great Institution and grant to them each a chance to prove His utmost keeping power in the outer world once more, where we know He is able to keep even the weakest and most faulty from falling, and may He grant to them while they are paying the penalty for past mistakes, His grace and constant joy in their hearts and lives. And this we know, will make for them a really "Happy New Year."—One of the party.



A section of the crowd of nearly 500 men who were given a Christmas dinner by the Salvation Army in the Manitoba Hall, Winnipeg.



## Vancouver I Band Visits Penitentiary

By Correspondent G. Allan

I was privileged to pay a visit along with Major Cummins and the Vancouver Citadel Band to the Penitentiary at New Westminster, B.C., on the morning of the last Sunday of 1924.

Major Cummins has been acting Chaplain during the last seven months and was putting in his last Sunday in that capacity. An official Chaplain has now been appointed by Ottawa and he starts his duties with the beginning of 1925. Colonel Cooper in voicing his appreciation of the Band's efforts in coming out so often, and of the work of The Army generally in the different institutions, paid Major Cummins a very high compliment for the faithful way he had carried out his duties while acting in the capacity of Chaplain. He referred particularly to the personal influence he had exercised among the men and said that those who had openly confessed to a change of life were only a small proportion of those who had been influenced as numbers who had not as yet made any confession had, nevertheless, by their different lives, shown that there was a deep work for good going on amongst them and he believed before long many of them would openly take their stand. The Major these past months must have been a pretty busy man, as during the time he has acted his has made over 900 individual visits to inmates, with, as has already been told in the pages of the "Cry," very beneficial results.

There was pretty nearly a full muster of the Band in attendance, and the service consisted of two parts. First there was the usual Sunday morning service which consisted for the most part of singing, led on alternately by the Choir, composed of inmates and the Band, with one or two selections and marches in addition, and a brief address and the reading of a portion of Scripture by the Major. The second part was a musical programme by the Band.

The department of the Band was excellent and their playing deeply sympathetic.

Major Cummins, quite at ease, fitted here and there talking with all sundry, the Warden, the Deputy, the Guards and also with several of the men. Band Secretary Burrows, who is ever indefatigable in the making of his arrangements, contributed in no small degree to the success of the morning's operations, although it was beyond his powers to control the weather conditions, which caused several exciting skidding experiences. Yet with careful drivers at the different wheels all the eight autos arrived back in Vancouver safely and the Bandmen having had the refreshments provided at the Penitentiary, all felt in good form for the afternoon Open-Air.

Cadets Walker and Thatcher, who conducted a Meeting at the Winnipeg I Corps outpost on Sunday afternoon, Jan. 4th brought back the cheering report that eleven children had come to the Penitent Form to seek Jesus.

## The Workers Behind the Work

(Continued from page 7)

then, there is a God after all! I always knew He was somewhere, even when I denied Him. Now I have found Him again!"

"Further — all that The Army does is done coincidentally with the fearless exposure and condemnation of sin. The Officers who serve amongst these classes do not go to them with any notion of coddling or merely comforting them amidst the woes which are the natural outcome of the evil in their lives. On the contrary, they condemn what is bad, and point to the tyranny of evil with as being the great evil. They show how Hell begins here because sin begins here; and they bring the sin home to the individual, often thereby extracting the old, old prayer: "God be merciful to me! It is I who am the sinner!"

"And when some half-converted one is disposed to seek escape from responsibility by blaming his circumstances, or parentage, or employers, or companions, the loving appeal is ever driven home: "No, it is not this—it is not even that—it is you who are the sinner!"

"I suggested a moment ago that money is need-

ed to maintain and carry this Work on. Let me add that I feel more and more that it ought to be carried on. The other evening I was present for a short time at an Open-Air Meeting in one of the populous suburbs of a great city, and studying the faces of the crowd, which was composed of about two-thirds men and the remainder women and children of varying ages, I felt how great was the value of that one Meeting in bringing some degree of hope into the hearts of those who had given up, or were on the verge of giving up, all attempts at goodness, and were resigning themselves to drifting with the stream.

"That crowd probably contained some three hundred people, apart from the Salvationists themselves, less than five per cent of whom ever enter any place of worship or have any association with religion of any kind — indeed, they would probably have felt insulted if religion had been suggested to them except by The Salvation Army.

"But although I am glad to say these Officers of Faith and Works are a growing force, they are not increasing as rapidly as the Work demands. It is one of the wonders of the Army that it has always raised up new spirits to carry on the old efforts, and it is our joy now to have the children of Officers who are or were themselves

## Bandsmen, Attention!

### ANNUAL

## Bandsmen's Councils

will be held in

**Winnipeg, January 24 to 26**

### PROGRAM OF EVENTS

**UNITED MUSICAL FESTIVAL** — Board of Trade Building, 8 p.m. Saturday, January 24.

**BANDSMEN'S COUNCILS** — Roseland Garden Hall (Corner of Kennedy & Portage).

Sunday, January 25th., Three Sessions at 10.30 a.m., 2.30 p.m. and 6.30 p.m.

**DAY OF DEVOTION** — Monday, January 26th. National Assembly Hall, Cor. Young & Portage

All Winnipeg Bands will be present, also Bands from other cities and Bandsmen delegates from Corps throughout Manitoba and Saskatchewan.

The Commissioner in command, supported by The Chief Secretary and T. H. Q. Staff.

## Lt.-Commissioner and Mrs. Rich

WILL CONDUCT

## Special Soldiers' Meetings

IN CONNECTION WITH THE "WIN ANOTHER" CAMPAIGN, AS FOLLOWS:

**Thursday, Jan. 15--** National Assembly Hall (Young and Portage)  
(Winnipeg III, Weston, Ft. Rouge, St. James and Winnipeg 8 Corps will unite)

**Wednesday, Jan. 21--** Winnipeg Citadel  
(No. 1 Corps, Scandinavian, Norwood, North Winnipeg, Elmwood and the Social Corps will unite)

**Monday, Jan. 19--** Winnipeg Citadel

Dedication and Inauguration of Territorial Musical Crusaders who will give their Initial Musical Festival.

## Coming Events

LIEUT.-COLONEL McLEAN

Vancouver III	Jan. 17-22
Vancouver IV	Jan. 24-29
Vancouver V	Feb. 5-10
Vancouver VI	Feb. 14-19
Victoria	Feb. 12-19
Nanaimo	Feb. 22-24
New Westminster	Feb. 28-Mar. 1
Chilliwack	Mar. 5-7
Kamloops	Mar. 6-8

BRIGADIER SIMS

Winnipeg II	Sun. Mon. Jan. 18-19
Fort Rouge (Corps Cadets)	Fri. Jan. 30
Medicine Hat	Sun.-Tues. Feb. 1-3
Swift Current	Wed.-Thurs. Feb. 4-5
Saskatoon	Sat.-Wed. Feb. 7-11
Regina	Fri.-Wed. Feb. 13-16
Moos Jaw	Thurs.-Sun. Feb. 19-22
Winnipeg (Y.P. Day)	Sun. Mar. 1

MAJOR PENFOLD

Calgary	Sun. Jan. 18
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STAFF-CAPTAIN HARKIRK

Yorkton	Jan. 24-Feb. 1
Brandon	Jan. 10-19

## Young People's Rally

(Continued from page 8)

In the hand of the Chief Secretary there reposed a yellow slip of paper, containing the name of the Banner Corps. He stood up and waved the paper aloft, while the children strained their eyes and ears to see and hear. It was a moment of intense excitement. Finally the Colonel spoke something in the Scandinavian tongue. The faces of the Winnipeg IV. Comrades relaxed into a smile, which developed into a cheer taken up by the contesting Corps in every corner of the building as the Colonel interpreted his own announcement that the Scandinavian Y. P. Corps were the conquerors.

Captain Aldridge, Y.P.S.M. of the Elmwood Y. P. Corps, champions for last year, surrendered the trophy with a brief speech in which she said that the sight of the Banner hanging on the wall of the Hall had been an inspiration to them all. Mrs. Commissioner Rich then presented the Banner to Y.P.S.M. Shelnut, adding her congratulations. The Y.P.S.M. replied on behalf of his Corps, and also the Officers, Adjutant and Mrs. Okerstrom and Lieutenant Johnsrude.

Before closing the Rally, the Commissioner addressed the Young People on the early life of Jesus. He announced also that every boy and girl would be presented with a New Year's Mottos Card, bearing greetings from himself and Mrs. Rich and containing the text "Wist ye not that I must be about My Father's business," the words of Jesus when He was a boy twelve years of age.

Special mention was made during the rally of the splendid progress made by the newly-formed Y.P. Corps attached to the Men's Social on Logan Avenue, under the direction of Major Larso. The Company Meeting has an attendance of over fifty scholars and is doing an excellent work among the children of this district. Mrs. Captain Alder and Sergeant Hewitt are in charge.

in one or other of these departments of service to take their place and share in them."

"Are these Officers all equally good?" "No, not all the time!" (This with a companionate smile). "They need encouragement and assistance, and we are doing what we can so far as our persistent calls and limited funds will permit."

"Do they all work so very hard?" "Yes—at some time or other!" (Again the smile). "Some of those who criticize them: don't know what work is done by comparison! They have little rest, for they belong both to the day and night shifts! Yes, both they and the Work itself are together worthy of all the support which our friends can possibly render."

The General's concluding words were those of a world-traveller as well as The Army's leader: "It is a deepening pleasure to me to know that the work of Social Service and Salvation which has been and is being done in these regions of human sorrow and distress in the Old Country, has now been so widely extended to all parts of the globe, and is ever growing. Indeed, from every standpoint I think the claim can be substantiated that The Salvation Army is the Good Samaritan of 1924."